



**REVISED COUNCIL'S ACTIONS**  
**MEETING OF THE COURT OF COMMON COUNCIL**  
**September 13, 2021**

**2. COMMUNICATIONS:**

- 2.1 MAYOR BRONIN, with accompanying resolution authorizing Tentative Agreement dated August 10, 2022 between the City and CHPEA, covering the period of July 1, 2020 through June 30, 2024

**Passed 9-0**

- 2.2 MAYOR BRONIN, with accompanying resolution hereby authorizing to apply for and accept grant funding from the Office of Policy and Management in the amount of \$195,000.00 to be used for overtime expenses connected with the Regional Auto Theft Task Force

**Consent**

- 2.3 MAYOR BRONIN, with accompanying resolution authorizing the Mayor to accept approximately \$506,094 in grant funding from the State of Connecticut DOH for the period of July 1, 2021 through June 30, 2022

**Referred to Planning, Economic Development & Housing Committee**

- 2.4 MAYOR BRONIN, with accompanying resolution authorizing the Mayor of the City of Hartford to accept \$2,070,000 in LoCIP funds from the State of Connecticut, Office of Policy and Management and to program it towards the "Milling and Paving" program in FY202

**Referred to Public Works, Parks & Recreation & Environment Committee**

- 2.5 MAYOR BRONIN, with accompanying resolution authorizing to enter into a Tax Abatement Agreement with Omni America, LLC or its related and/or subsidiary assignee for the Property

**Consent**

- 2.6 MAYOR BRONIN, with accompanying resolution that the Court of Common Council does hereby designate the City of Hartford as a "rehabilitation area" in which eligible properties may make application under the Deferral of Assessment Increase program as established in Sec. 12-65c to 12-65f of the Connecticut General Statute

**Referred to Planning, Economic Development & Housing Committee**

- 2.7 MAYOR BRONIN, with accompanying resolution that the Mayor, acting through the Department of Families, Children, Youth and Recreation (DFCYR), is hereby authorized to accept YSB and YSB Enhancement grants from the State of Connecticut for the period July 1, 2021 through June 30, 2023 in the amounts of approximately \$129,476 per year through the YSB Grant and approximately \$17,074 per year through the YSB Enhancement Grant

**Referred to Labor, Education, Workforce & Youth Committee**

- 2.8 QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE Communication requesting that the Quality of Life and Public Safety Committee of the Court of Common Council take up at its next meeting the question of what recommendations to make, if any, concerning the impending renegotiation of the police union contract

**Received**

- 2.9 OPERATIONS, MANAGEMENT, BUDGET, AND GOVERNMENT ACCOUNTABILITY COMMITTEE, Communication concerning resolution authorizing the City of Hartford to enter into a long-term lease for part of the Quirk West Building with the Police Athletic and Activities League of Hartford, Incorporated (PAL).

**Received**

- 2.10 OPERATIONS, MANAGEMENT, BUDGET, AND GOVERNMENT ACCOUNTABILITY COMMITTEE, Communication concerning Ordinance amending Chapter 28, Article IX, OF THE Municipal CODE OF Hartford to Align Standing Building Committee for School Building Projects With State Law – Special Act 01-7.

**Received**

**3. REPORTS:**

- 3.1 PLANNING, ECONOMIC DEVELOPMENT & HOUSING COMMITTEE with accompanying resolution that would authorize the City to accept a \$200,000 grant from the State Department of Economic and Community Development's (DECD) Office of Brownfield Remediation and Development to initiate a comprehensive environmental assessment of the Burgdorf/McCook Campus at 80 Coventry St. (ITEM 2 ON July 12, 2021 AGENDA).

**Consent**

- 3.2 Planning, Economic Development & Housing Committee with accompanying resolution authorizing the City of Hartford to enter into a 15-year Tax Abatement Agreement with Omni America LLC (Omni) to support the portfolio of 150 units of affordable rental housing disbursed over 32 parcels located in the Clay Arsenal Neighborhood of the City of Hartford known as Clay Arsenal Renaissance Apartments.  
**Consent**
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- 3.3 COMMITTEE OF THE WHOLE, with accompanying resolution appointing Hartford Fire Chief  
**Consent**
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- 3.4 HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying resolution confirming the appointments of Mr. Luis Rivera to the Commission on Human Relations. (ITEM 5 ON AGENDA, Aug 9th)  
**Consent**
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- 3.5 HEALTH AND HUMAN SERVICES COMMITTEE, Final report with accompanying resolutions. (ITEM 14 ON AGENDA, Aug 9<sup>th</sup>)  
**Consent**
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- 3.6 PUBLIC WORKS, PARKS, RECREATION & ENVIRONMENT COMMITTEE with accompanying resolution requesting to approve superimposing the name Dr. Craig J. Yennie, PH. D Way on Vernon Street (at the intersection of Vernon/Summit) to be displayed henceforth as Dr. Craig J. Yennie, PH. D Way  
**Postpone until September 27, 2021**
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- 3.7 Operations, Management, Budget, and Government Accountability committee with accompanying Ordinance amending Chapter VI, Section 2-350 of the Municipal Code  
**Consent**
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- 3.8 OPERATIONS, MANAGEMENT, BUDGET, AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution that would support restaurants in Hartford seeking to buy or lease space or to make the necessary capital improvements to run a safe and successful food service business by utilizing an existing State tax abatement program  
**Consent**
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- 3.9 OPERATIONS, MANAGEMENT, BUDGET, AND GOVERNMENT ACCOUNTABILITY COMMITTEE with accompanying resolution authorizing the City of Hartford to enter into a 15- year Tax Abatement Agreement with Omni America LLC (Omni) to support the portfolio of 150 units of affordable rental housing disbursed over 32 parcels located in the Clay Arsenal Neighborhood of the City of Hartford known as Clay Arsenal Renaissance Apartments  
**Consent**
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- 3.10 OPERATIONS, MANAGEMENT, BUDGET, AND GOVERNMENT ACCOUNTABILITY COMMITTEE with accompanying resolution authorizing the City of Hartford to apply for and accept a grant of \$271,600 from the Hartford Foundation for Public Giving to start a Neighborhood Ambassadors program  
**Consent**
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#### **4 Ordinances:**

- 4.1 Ordinance Amending Chapter VI, Section 2-350 of the Municipal Code  
**Consent**
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- 4.2 Ordinance Amending Chapter 28, Article IX, of the Municipal Code of Hartford to Align Standing Building Committee for School Building Projects with State Law - Special Act 01-7  
**Postpone until September 27, 2021**
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#### **5. Resolutions:**

- 5.1 (COUNCILWOMAN ROSSETTI) (COUNCILWOMAN SURGEON) (COUNCIL PRESIDENT ROSADO) Resolution calling the Department of Public Works collaborate and support the creation of the first permanent StoryWalk in the city for a mid-October grand opening  
**Consent**
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- 5.2 COUNCILWOMAN BERMUDEZ) (COUNCILMAN MIGHTOM) Resolution for rental relief assistance support for UniteCt in Hartford  
**Referred to Planning, Economic Development & Housing Committee**
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- 5.3 COUNCIL PRESIDENT ROSADO) (MAJORITY LEADER CLARKE) (COUNCILMAN GALE) (COUNCILMAN SANCHEZ) (COUNCILWOMAN ROSSETTI) Resolution That to reinvigorate our economy and improve our city's public health, the Court of Common Council urges the Hartford delegation, and the entire State Legislature, to pass the necessary legislation to implement TCI-P in Connecticut  
**Referred to Health & Human Services Committee**
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- 5.4 MAJORITY LEADER CLARKE) (COUNCIL PRESIDENT ROSADO) (COUNCILWOMAN ROSSETTI) (COUNCILWOMAN SURGEON) Resolution calling on the City's administration to address the issue of businesses struggling to gain accesses to the internet which is important to the economic vitality of our city.  
**Consent**
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5.5 (COUNCILWOMAN SURGEON) (COUNCIL PRESIDENT ROSADO) (MAJORITY LEADER CLAKE) (COUNCILWOMAN ROSSETTI) A Resolution in support of establishing the Arts, Education & Entertainment District, “The District” and endorses the goals of economic vitality and enhancing community life through participating in the development and financial support of the Arts, Education & Entertainment District.

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**Referred to Planning, Economic Development & Housing Committee**

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5.6 (COUNCIL PRESIDENT ROSADO) (COUNCILMAN SANCHEZ) (MAJORITY LEADER CLARKE) (COUNCILWOMAN ROSSETTI) (COUNCILMAN LEBRON) (COUNCILWOMAN SURGEON) (COUNCILWOMAN BERMUDEZ) Resolution - Council asserts that it is not in the interest of the health and welfare of Hartford’s citizens to extend MIRA’s occupation of the South Meadows’ site as a transfer station

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**Consent**

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**Attest: Noel F. McGregor, Jr.  
Town & City Clerk**