**What is the purpose of this survey?**

We would like to get your thoughts, ideas and priorities on what the City of Hartford should focus on to become the best place for you and your family to grow and thrive. Think about housing, jobs, and other structures, places, and services that your community needs.

Every five years the City of Hartford develops a Consolidated Plan, a document required by the US Department of Housing and Urban Development. Our goal is to identify these needs in Hartford, as well as strategies to address those priority needs. Right now the City is working to develop its 2025-2029 Consolidated Plan. These survey results will assist us. *Your opinion is important to us!*

**Please rank the needs the City should fund using federal community development and housing (HUD) dollars using the following (No Need, Low Need, Medium Need, High Need):**

|  |  |
| --- | --- |
| **Housing Needs** | No Low Medium High  Need Need Need Need |
| Support People to Become First Time Homebuyers | ⭘ ⭘ ⭘ ⭘ |
| Construct More Affordable Housing | ⭘ ⭘ ⭘ ⭘ |
| Assist with Emergency Repairs | ⭘ ⭘ ⭘ ⭘ |
| Provide Home Modifications for Elderly and Disabled persons | ⭘ ⭘ ⭘ ⭘ |
| Fund Major Home Improvement programs | ⭘ ⭘ ⭘ ⭘ |
| Fund Lead Hazard Controls/abatement | ⭘ ⭘ ⭘ ⭘ |
| Fund Energy Efficiency efforts | ⭘ ⭘ ⭘ ⭘ |
| Provide Financial Assistance to Owners and Renters to Prevent Foreclosure or Eviction | ⭘ ⭘ ⭘ ⭘ |
| Support Landlords of Small Rental Properties | ⭘ ⭘ ⭘ ⭘ |

|  |  |
| --- | --- |
| **Infrastructure** | No Low Medium High  Need Need Need Need |
| Expand Broadband/High Speed Internet | ⭘ ⭘ ⭘ ⭘ |
| Provide Green Building and Weatherization Improvements | ⭘ ⭘ ⭘ ⭘ |
| Improve Disaster Resiliency/Drainage/Emergency Preparedness/Flood Issues | ⭘ ⭘ ⭘ ⭘ |
| Increase Handicapped Accessibility – Public Buildings/Sidewalks | ⭘ ⭘ ⭘ ⭘ |
| Construct Traffic Calming and Safety Features | ⭘ ⭘ ⭘ ⭘ |

|  |  |
| --- | --- |
| **Public Parks, Spaces, and Infrastructure** | No Low Medium High  Need Need Need Need |
| Improve Community Centers (Senior, Recreation) | ⭘ ⭘ ⭘ ⭘ |
| Expand/Improve Parks, Outdoor Spaces, and Venues | ⭘ ⭘ ⭘ ⭘ |
| Improve Riverfront - Increase Capacity for Recreation | ⭘ ⭘ ⭘ ⭘ |
| Create/Invest in Community Gardens and Open Spaces | ⭘ ⭘ ⭘ ⭘ |

|  |  |
| --- | --- |
| **Economic Development** | No Low Medium High  Need Need Need Need |
| Support Job Development/Creation | ⭘ ⭘ ⭘ ⭘ |
| Provide Job Training | ⭘ ⭘ ⭘ ⭘ |
| Fund Loans to Small Business to Create Jobs | ⭘ ⭘ ⭘ ⭘ |
| Provide Technical Assistance to Small Businesses | ⭘ ⭘ ⭘ ⭘ |
| Undertake Rehabilitation of Commercial Buildings | ⭘ ⭘ ⭘ ⭘ |
| Fund Storefront Improvements | ⭘ ⭘ ⭘ ⭘ |

|  |  |
| --- | --- |
| **Public Services/Community Services** | No Low Medium High  Need Need Need Need |
| Expand Affordable Child Care Services and After School Programs | ⭘ ⭘ ⭘ ⭘ |
| Expand Health Services (Mental, Physical, Dental) | ⭘ ⭘ ⭘ ⭘ |
| Expand Senior Services (Meals on Wheels, In-Home Care, Shared) Housing) | ⭘ ⭘ ⭘ ⭘ |
| Expand Services for the Disabled (Independent Living, Job Training) | ⭘ ⭘ ⭘ ⭘ |
| Expand Substance Abuse Treatment | ⭘ ⭘ ⭘ ⭘ |
| Expand Services for Victims of Domestic Violence/Child Abuse | ⭘ ⭘ ⭘ ⭘ |
| Expand Youth Services (Recreation Activities, Counseling, Mentoring) | ⭘ ⭘ ⭘ ⭘ |
| Expand Adult Education Including ESL | ⭘ ⭘ ⭘ ⭘ |
| Provide Employment Training/Job Readiness | ⭘ ⭘ ⭘ ⭘ |

|  |  |
| --- | --- |
| **Homeless Services** | No Low Medium High  Need Need Need Need |
| Fund Homeless Facilities and Shelters for Homeless People to Stay | ⭘ ⭘ ⭘ ⭘ |
| Undertake Street Outreach | ⭘ ⭘ ⭘ ⭘ |
| Assist People to Find Services and Housing | ⭘ ⭘ ⭘ ⭘ |
|  |  |
| **Homeless Services (continued)** | No Low Medium High  Need Need Need Need |
| Provide Help Paying Rent | ⭘ ⭘ ⭘ ⭘ |
| To Provide Behavioral Health Services, Mental Health Services, and Substance Abuse, and Harm Reduction Services | ⭘ ⭘ ⭘ ⭘ |
| Services for Homeless Young People | ⭘ ⭘ ⭘ ⭘ |
| Support for People Leaving Domestic Violence | ⭘ ⭘ ⭘ ⭘ |
| Support for People with HIV/AIDS | ⭘ ⭘ ⭘ ⭘ |

Section II: A Little Bit About You

1. **I have lived in the city:**

* Less than 1 year
* 1-5 years
* 5-10 years
* Over 10 years
* I do not live in the city.

1. **If you do not live in the city (check all that apply):**

* I work in the city
* I grew up in the city
* I travel into the city for recreational, cultural or leisure activities

1. **If you live in Hartford, what neighborhood do you live in?**

⭘ Asylum Hill ⭘ Barry Square ⭘ Behind the Rocks ⭘ Blue Hills

⭘ Clay-Arsenal ⭘ Downtown ⭘ Frog Hollow ⭘ North Meadows

⭘ Northeast ⭘ Parkville ⭘ Sheldon-Charter Oak ⭘ South End

⭘ South Green ⭘ South Meadows ⭘ Southwest ⭘ Upper Albany

⭘ West End

Other (closest street & cross street) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Is there anything else you would like us to know about your neighborhood?**

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**Thank you for assisting us with this survey!**

**When and where do I turn it in?**

Please return the completed form to this library branch, or City Hall Central Grants Rm 302 no later than **Friday**, **February 21, 2025**. The survey is also available online at [Central Grants Administration – City of Hartford](https://www.hartfordct.gov/Government/Departments/OMBG/Central-Grants) in the Public Notices.