

# Court of Common Council



CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103

## Planning, Economic Development & Housing Committee

*Shirley Surgeon, Chair*  
*Maly D. Rosado, Council President*  
*Marilyn E. Rossetti, Councilwoman*  
*James Sánchez, Councilman*  
*Wildaliz Bermudez, Councilwoman*  
*Joshua Michtom, Councilman*  
*John Gale, Councilman*

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PLANNING, ECONOMIC DEVELOPMENT, AND HOUSING MEETING  
Wednesday, November 4, 2020

5: 30pm-hpatv.org / Channel 96 on Comcast & Frontier  
Call-in information: 1-646-992-2010 Access code: 173 552 2820

### AGENDA

- 1) COMMUNICATION FROM MAYOR BRONIN, WITH ACCOMPANYING RESOLUTION ALLOWING THE CONVEYANCE OF AN EASEMENT IN THE SOUTH BRANCH PARK RIVER CORRIDOR FOR THE PURPOSE OF MAINTAINING AN EXISTING MULTI-USE PATH AND CONSTRUCTING AN EXTENSION TO THIS MULTI-USE PATH (ITEM #3 ON THE OCTOBER 13, 2020 CITY COUNCIL AGENDA).
- 2) COMMUNICATION FROM MAYOR BRONIN, WITH ACCOMPANYING RESOLUTION CONFIRMING THE APPOINTMENT OF CHARLES F. MORRISON AS A MEMBER TO THE ZONING BOARD OF APPEALS (ITEM #1 ON THE OCTOBER 26, 2020 CITY COUNCIL AGENDA).
- 3) COMMUNICATION FROM MAYOR BRONIN, WITH ACCOMPANYING RESOLUTION CONFIRMING THE APPOINTMENTS OF CURRENT ALTERNATE MEMBER, JONATHAN CLARK, AS A REGULAR MEMBER AND CAREY SHEA AS AN ALTERNATE MEMBER TO THE HISTORIC PRESERVATION COMMISSION (ITEM #3 ON THE OCTOBER 26, 2020 CITY COUNCIL AGENDA).
- 4) PROPOSED ORDINANCE AMENDING CHAPTER 22, ARTICLE II, DIVISION 5 TO INCREASE COMMERCIAL, NON-RESIDENTIAL PARKING LOT LICENSING FEES AND TO ADD COMMERCIAL NON-RESIDENTIAL PARKING GARAGES TO THE LICENSING REQUIREMENT, OF THE HARTFORD MUNICIPAL CODE (ITEM #15 ON THE OCTOBER 26, 2020 CITY COUNCIL AGENDA. HEARING DATE MONDAY, NOVEMBER 16, 2020 Note: This ordinance is included on agenda following Council Rules, however, action will be taken at committee level after the Public Hearing

**scheduled for November 16, 2020. This will allow Committee members to have the public's input.**

2020 OCT 29 PM 11:37

The PEDH Committee meeting will be held on Wednesday, November 4<sup>th</sup> at 5:30 pm. The meeting can be viewed via HPATV.org or channel 96 on Comcast or Frontier. Call-in information: 1-646-992-2010 Access code: 173 552 2820