



City of Hartford

AGENDA

City Council Meeting

Tuesday, October 12, 2021 @ 7:00 PM

[hpatv.org / Channel 96 on Comcast & Frontier]

	Page
1. Call to Order	
2. Approve Minutes	
2.1. Approve the Minutes of September 27, 2021. City Council - Sep 27 2021 - Minutes - Pdf	5 - 272
3. Communications	
3.1. MAYOR BRONIN, with accompanying resolution authorizing the Mayor, subject to review and approval of a Term Sheet for the project, to enter into a purchase and sales agreement and ground lease with the development team of Wonder Works Construction Corp. of 275 Pearl Street • PUBLIC HEARING - Monday, October 18th, 2021 M2021-031 - 275 Pearl Street – Purchase and Sales Agreement - Pdf	273 - 280
3.2. MAYOR BRONIN, with accompanying resolution authorizing the Mayor, subject to review and approval of a Term Sheet for the project, to enter into a development agreement and ground lease with the development team of Wonder Works Construction Corp. of 525 Main Street and Lease/Sale Option for 17 & 21 Wells Street • PUBLIC HEARING - Monday, October 18th, 2021 M2021-033 - Sale of 525 Main Street and Lease/Sale Option for 17 & 21 Wells Street - Pdf	281 - 291
3.3. MAYOR BRONIN, with accompanying resolution authorizing the Mayor of the City of Hartford to accept \$204,545.45 from The United States Department of Homeland Security's Federal Emergency Management Agency's Assistance to Firefighters Grant M2021-034 - FEMA Assistance to Firefighters Grant Program FY2020 - Pdf	292 - 293
3.4. MAYOR BRONIN, with accompanying resolution authorizing the Mayor of the City of Hartford to apply for and accept a grant for law enforcement purposes in the amount of \$59,196.75 from the State of Connecticut Department of Transportation Highway Safety Office M2021-035 - FY2022 Distracted Driving High Visibility Enforcement - Pdf	294 - 295
3.5. MAYOR BRONIN, with accompanying resolution authorizing the Mayor of the City of Hartford to apply for and accept \$249,761 in grants from the NCAA for the funding period October 1, 2021-September 30, 2022 to be used for the Elderly Nutrition Program M2021-036 - NCAA Elderly Nutrition Program - Pdf	296 - 298

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| 3.6. | MAYOR BRONIN, with accompanying resolution approves settlement of the Tammy Kenny, et al v. City of Hartford
M2021-037 - Executive Session - Pdf | 299 - 300 |
| 3.7. | MAYOR BRONIN, with accompanying resolution confirming the appointments of Khaiim Kelly as the first Troubadour of the City of Hartford and Lael Marie Saez as the first Flow Artist of the City of Hartford.
M2021-038 - Appointments of the City of Harford's Troubadour and Flow Artist - Pdf | 301 - 311 |
| 3.8. | MAYOR BRONIN, with accompanying resolution authorizing to make the following transfers from the uncommitted FY2021 budget surplus for the Board of Education
M2021-039 - Transfer of Board of Education Surplus - Pdf | 312 - 313 |
| 3.9. | MAYOR BRONIN, with accompanying resolution confirming the appointed Luz Calderon to the Housing Authority
M2021-040 - Appointment to the Housing Authority of the City of Hartford - Pdf | 314 - 316 |
| 3.10. | MAYOR BRONIN, with accompanying resolution authorizing and empowered to enter into a Memorandum of Understanding (the "MOU") with Hartford HealthCare
M2021-041 - Resolution concerning a Memorandum of Understanding by and between the City of Hartford, Hartford HealthCare and AARP for the Open Streets - Pdf | 317 - 318 |

4. Reports of Committees

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|------|---|-----------|
| 4.1. | PUBLIC WORKS, PARKS, RECREATION & ENVIRONMENT COMMITTEE, with accompanying resolution requesting to approve superimposing the name Dr. Craig J. Yennie, PH. D Way on Vernon Street (at the intersection of Vernon/Summit) to be displayed henceforth as Dr. Craig J. Yennie, PH. D Way <ul style="list-style-type: none"> • PUBLIC HEARING - Monday, October 18th, 2021 Public Works, Parks, Recreation & Environment Committee report -Dr. Craig J. Yennie - Pdf | 319 - 322 |
| 4.2. | HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying resolution authorizing the City to apply for and accept an Operating Assistance Grant in the amount of \$134,500.00 from the CT Department of Transportation for operation of the City's Dial-A-Ride program
HHSC Report - Dial-A- Ride Grant from DOT - Pdf | 323 - 327 |
| 4.3. | HEALTH AND HUMAN SERVICES COMMITTEE, Resolution That to reinvigorate our economy and improve our city's public health, the Court of Common Council urges the Hartford delegation, and the entire State Legislature, to pass the necessary legislation to implement TCI-P in Connecticut.
HHSC Report- TCI-P - Pdf | 328 - 331 |
| 4.4. | HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying | 332 - 336 |

resolution authorizing the Mayor of the City of Hartford to apply for and accept \$95,000 in grants from the NCAAA for the funding period October 1, 2021-September 30, 2022 to be used for the Dial-A-Ride Program

[HHSC Report Dial-A-Ride Grant from NCAAA - Pdf](#)

- 4.5. HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying resolution authorizing the Mayor of the City of Hartford to apply for and accept \$60,000 in grants from the NCAAA for the funding period October 1, 2021-September 30, 2022 to be used for the HEART & Home Help program. 337 - 341

[HHSC Report - Heart and Home program - grant from NCAAA - Pdf](#)

- 4.6. HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying resolution authorizing the Mayor of the City of Hartford to apply for and accept \$35,000 in grants from the NCAAA for the funding period October 1, 2021 - September 30, 2022 to be used for the Keep on Living program. 342 - 346

[HHSC Report - Keep on Living Program - grant from NCAAA - Pdf](#)

- 4.7. HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying resolution authorizing the Mayor of the City of Hartford to apply for and accept \$275,523.64 in Per Capita Grant funding from the Connecticut Department of Public Health. 347 - 351

[HHSC Report- Per Capita Grant from DPH - Pdf](#)

- 4.8. LABOR EDUCATION WORKFORCE AND YOUTH COMMITTEE, with accompanying resolution that the Mayor, acting through the Department of Families, Children, Youth and Recreation, is hereby authorized to accept YSB and YSB Enhancement grants from the State of Connecticut for the period July 1, 2021 through June 30, 2023 in the amounts of approximately \$129,476 per year through the YSB grant and approximately \$17, 074 per year through the YSB Enhancement Grant 352 - 355

[LEWYC Report - Pdf](#)

5. Actions on Agenda Items Previously Presented

- 5.1. OPERATIONS, MANAGEMENT, BUDGET, AND GOVERNMENT ACCOUNTABILITY COMMITTEE, Communication concerning resolution authorizing the City of Hartford to enter into a long-term lease for part of the Quirk West Building with the Police Athletic and Activities League of Hartford, Incorporated (PAL). 356 - 369

[Communication 09.13.2021](#)

[Lease for Police Athletic & Activities League](#)

[50Williams COMM-2021-0473 StaffReport-8-24Reviewac \(2\)](#)

6. Ordinances

- 6.1. Ordinance Amending Chapter 28, Article IX, of the Municipal Code of Hartford to Align Standing Building Committee for School Building Projects with State Law - Special Act 01-7 370 - 373

[Ordinance Amending Chapter 28, Article IX, of the Municipal Code of Hartford to Align Standing Building Committee for School Building](#)

[Projects with State Law - Special Act 01-7](#)

7. Resolutions

- 7.1. (COUNCILMAN JAMES SANCHEZ) (COUNCILMAN NICK LERBRON) (COUNCIL PRESIDENT MALY ROSADO) Resolution urges the Department of Health and Human Services, the Department of Public Works and other departments, in using “existing completed research” of 253.7nm UV-C lighting for an “added extra level” of disinfecting 374 - 396
[R2021-038 - UV Lighting - Resolution - Pending - Pdf](#)
- 7.2. (COUNCILMAN JAMES SANCHEZ) (COUNCILWOMAN MARILYN E. ROSSETTI) (COUNCIL PRESIDENT MALY ROSADO) Resolution authorizing the creation and implementation of a South Meadow Area Redevelopment Task Force “S.M.A.R.T.”, 397
[R2021-039 - S.M.A.R.T. - Resolution - Pending - Pdf](#)

8. Adjournment