



City of Hartford

AGENDA

City Council Meeting

Monday, September 27, 2021 @ 7:00 PM

[hpatv.org / Channel 96 on Comcast & Frontier]

Page

1. Call to Order

2. Approve Minutes

- 2.1. Approve the Minutes of August 9th, 2021 Meeting & September 13, 2021 Meeting 4 - 210

[City Council - August 9, 2021 - Minutes](#)

[City Council - Sep 13 2021 - Minutes - Pdf](#)

3. Communications

- 3.1. MAYOR BRONIN, with accompanying resolution authorizing and empowered as follows: to apply for and accept the Grant from the State of Connecticut in the amount of ten million dollars (\$10 Million) for the capital improvement of Batterson Park 211 - 213

[M2021-023 - Resolution Concerning Batterson Park - Pdf](#)

- 3.2. MAYOR BRONIN, with accompanying report is based on the City's unaudited year-to-date actuals as compared to the FY2021 Adopted Budget, as amended 214 - 219

[FY2021 Fourth Quarter Financial Report](#)

- 3.3. MAYOR BRONIN, with accompanying resolution authorizing the City to apply for and accept an Operating Assistance Grant in the amount of \$134,500.00 from the CT Department of Transportation for operation of the City's Dial-A-Ride program 220 - 222

[M2021-024 - CT Department of Transportation Dial-A-Ride Program - Pdf](#)

- 3.4. MAYOR BRONIN, with accompanying resolution authorizing the Mayor of the City of Hartford to apply for and accept \$95,000 in grants from the NCAA for the funding period October 1, 2021-September 30, 2022 to be used for the Dial-A-Ride Program 223 - 225

[M2021-025 - NCAA Dial-A-Ride Program - Pdf](#)

- 3.5. MAYOR BRONIN, with accompanying resolution authorizing the Mayor of the City of Hartford to apply for and accept \$60,000 in grants from the NCAA for the funding period October 1, 2021-September 30, 2022 to be used for the HEART & Home Help program 226 - 228

[M2021-026 - NCAA HEART & Home Help Program - Pdf](#)

- 3.6. MAYOR BRONIN, with accompanying resolution authorizing the Mayor of the City of Hartford to apply for and accept \$35,000 in grants from the NCAA for the funding period October 1, 2021 - September 30, 2022 to be used for the Keep on Living program 229 - 231

[M2021-027 - NCAA Keep on Living Program - Pdf](#)

- 3.7. MAYOR BRONIN, with accompanying resolution authorizing the Mayor of the City of Hartford to apply for and accept \$275,523.64 in Per Capita Grant funding from the Connecticut Department of Public Health 232 - 234
[M2021-028 - State of Connecticut Department of Public Health Per Capita Grant Funds - Pdf](#)
- 3.8. MAYOR BRONIN, with accompanying resolution authorizing the Mayor of the City of Hartford to apply for and accept up to \$987,290 in Grant funding from the Connecticut Department of Public Health 235 - 237
[M2021-029 - State of CT Department of Public Health Ryan White Part B Resolution - Pdf](#)
- 3.9. MAYOR BRONIN, with accompanying resolution approving the disposition of the following parcels to the Hartford Area Habitat for Humanity (HAHFH) 238 - 240
PUBLIC HEARING - Monday, October 18th, 2021 CGS 8-24
[M2021-030 - Disposition of City-Owned Property to Hartford Area Habitat for Humanity - Pdf](#)

4. Reports of Committees

- 4.1. PUBLIC WORKS, PARKS, RECREATION & ENVIRONMENT COMMITTEE, with accompanying resolution requesting to approve superimposing the name Dr. Craig J. Yennie, PH. D Way on Vernon Street (at the intersection of Vernon/Summit) to be displayed henceforth as Dr. Craig J. Yennie, PH. D Way **PUBLIC HEARING - Monday, October 18th, 2021** 241 - 244
[Public Works, Parks, Recreation & Environment Committee report -Dr. Craig J. Yennie - Pdf](#)
- LABOR EDUCATION WORKFORCE AND YOUTH COMMITTEE, with accompanying resolution that the Mayor, acting through the Department of Families, Children, Youth and Recreation, is hereby authorized to accept YSB and YSB Enhancement grants from the State of Connecticut for the period July 1, 2021 through June 30, 2023 in the amounts of approximately \$129,476 per year through the YSB grant and approximately \$17, 074 per year through the YSB Enhancement Grant 245 - 248
[LEWYC Report - Pdf](#)

5. Actions on Agenda Items Previously Presented

- 5.1. OPERATIONS, MANAGEMENT, BUDGET, AND GOVERNMENT ACCOUNTABILITY COMMITTEE, Communication concerning resolution authorizing the City of Hartford to enter into a long-term lease for part of the Quirk West Building with the Police Athletic and Activities League of Hartford, Incorporated (PAL). 249 - 259
[Communication 09.13.2021](#)
[50Williams_COMM-2021-0473_StaffReport-8-24Reviewac \(2\)](#)

6. Proposed Ordinances

- 6.1. Ordinance Amending Chapter 28, Article IX, of the Municipal Code of Hartford to Align Standing Building Committee for School Building 260 - 263

Projects with State Law - Special Act 01-7

[Ordinance Amending Chapter 28, Article IX, of the Municipal Code of Hartford to Align Standing Building Committee for School Building Projects with State Law - Special Act 01-7](#)

7. Resolutions

- 7.1. (COUNCILWOMAN WILDALIZ BERMUDEZ) (COUNCILMAN JOSH MIGHTOM) (COUNCILWOMAN MARILYN ROSSETTI) (COUNCILMAN NICK LEBRON) (COUNCILWOMAN SHIRLEY SURGEON) (COUNCILMAN TJ CLARKE) (COUNCILMAN JOHN GALE) (COUNCIL PRESIDENT MALY ROSADO) (COUNCILMAN JAMES SANCHEZ) RESOLUTION FOR INDIGENOUS PEOPLES' DAY IN HARTFORD
[R2021-036 - RESOLUTION FOR INDIGENOUS PEOPLES' DAY IN HARTFORD - Adopted Sep 27 2021 - Pdf](#) 264 - 265

8. Adjournment