<div align="right">**ACTION TAKEN**</div>

COMMUNICATIONS

1. **MAYOR BRONIN, with accompanying resolution authorizing the City to accept a grant in the amount of $8,131.84 from the State of Connecticut Department of Emergency Services and Public Protection through its Capital Expense Grant program.**
    <div align="right">**Consent**</div>

2. **MAYOR BRONIN, with accompanying resolution confirming the appointment of Barbara Ng'Ongolo and Komla Matrevi to the Commission on Refugee and Immigrant Affairs.**
    <div align="right">**Referred to the Legislative Affairs Committee**</div>

3. **MAYOR BRONIN, with accompanying resolution acknowledging the City of Hartford as a Hidden Heroes City through a partnership with the Elizabeth Dole Foundation.**
    <div align="right">**Referred to the Legislative Affairs Committee**</div>

4. **MAYOR BRONIN, with accompanying resolution authorizing the City to accept a donation of $200 from the Voices of Women of Color for the LGBTQ+ Commission.**
    <div align="right">**Consent**</div>

5. **MAYOR BRONIN, with accompanying resolution granting the city easements for the construction of a new library on Park Street.**
    <div align="right">**Consent**</div>

6. **MAYOR BRONIN, with accompanying resolution authorizing the City of Hartford to accept a donation from the Connecticut Section PGA Golf Foundation for a variety of equipment purchased and used by the Foundation for the Girls and Boys Junior PGA Championships, which took place at Keney Park in July and August of this year.**
    <div align="right">**Consent**</div>

7. **MAYOR BRONIN, with accompanying resolution that would authorize the Hartford Board of Education to apply for school construction grants from the State of Connecticut at the current authorized reimbursement rate of 95% for all school construction projects before June 30, 2022.**
    <div align="right">**Referred to the Operations, Management, Budget and Government Accountability Committee**</div>

8. **MAYOR BRONIN, with accompanying resolution confirming the appointment of Richard Szczypek to the Zoning Board of Appeals.**
    <div align="right">**Referred to the Legislative Affairs Committee**</div>

9. **PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, Communication discharging resolution which would allow the City to exercise its option to extend the term of the agreement between the City of Hartford and Peter Seaman, LLC for the provision of Golf Professional Services at Goodwin Park Golf Course, on terms that are more financially advantageous to the City.**
    <div align="right">**Received**</div>

10. **PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, Communication discharging resolution allowing the Department of Public Works, The City's Golf Professional, and the City's Golf Oversight Commission to implement a dynamic pricing model at both Keney Park and Goodwin Park Golf Courses, allowing them to reduce prices depending on certain circumstances.**
    <div align="right">**Received**</div>

FOR ACTION

11. **Resolution seeking to rename Field #9 in The City's Colt Park as the "Johnny Taylor Field" and also serves as The Hartford City Council's effort to commemorate and permanently recognize one of our hometown heroes.**
    <div align="right">**Action postponed until October 15, 2019**</div>

12. **Ordinance amending Chapter Two, Article VIII Section 2-850 Residency Requirements of the Municipal Code.**
    <div align="right">**Action postponed until October 15, 2019**</div>

13. **Ordinance amending Chapter 2, Article VI, Division 4, Section 2-352 concerning compensation for nonunion and unclassified executive service classification of the Hartford Municipal Code.**
    <div align="right">**Action postponed until October 15, 2019**</div>

14. **Ordinance amending Chapter 29, Article I, to add Section 29-18 relating to the Use of Unmanned Aerial Vehicles by the Hartford Police Department, of the Municipal Code.**
    <div align="right">**Action postponed until October 15, 2019**</div>

15. **Ordinance amending Chapter 2, Article II of the Municipal Code of the City of Hartford be amended, adding Section 2-48 and Section 2-49.**
    <div align="right">**Action postponed until October 15, 2019**</div>

16. **Ordinance amending Chapter 2, Article XXIII, Section 2-938 Drones of the Municipal Code.**
    <div align="right">**Action postponed until October 15, 2019**</div>

17. **Resolution with accompanying report concerning the approval of the regulations governing the use of unmanned aerial vehicles by the Hartford Police Department in accordance with the processes recommended by this resolution.**

Action postponed until October 15, 2019

18. **Substitute Ordinance amending Chapter 2, Chapter 9, Chapter 24, Chapter 30, and Chapter 18 of the Municipal Code of Hartford to create the Housing Code.**

Action postponed until October 15, 2019

19. **Resolution appointing Moise Laurent (WFP) of 180 Saybrooke St., Hartford, Connecticut 06106 to finish the remaining term vacated by Councilwoman Claudine Fox concluding December 31, 2019.**

Action postponed until October 15, 2019

20. **Resolution allowing the Department of Public Works, The City's Golf Professional, and the City's Golf Oversight Commission to implement a dynamic pricing model at both Keney Park and Goodwin Park Golf Courses, allowing them to reduce prices depending on certain circumstances.**

Consent

21. **Resolution which would allow the City to exercise its option to extend the term of the agreement between the City of Hartford and Peter Seaman, LLC for the provision of Golf Professional Services at Goodwin Park Golf Course, on terms that are more financially advantageous to the City.**

Consent

22. **Resolution confirming the appointment of Dr. Shannon Kula to the Permanent Commission on the Status of Hartford Women.**

Consent

23. **Resolution confirming the appointment of Virginia Seeley to the Commission on Cultural Affairs.**

Withdrawn

PROPOSED ORDINANCES
24. **(COUNCILMAN DEUTSCH) Ordinance Amending Chapter. IV, Section 17-102-17-110 Sale and Distribution of Tobacco/Nicotine Products of the Hartford Municipal Code.**

HEARING DATE - Monday, October 21, 2019
Referred to the Health & Human Services Committee

REPORTS
25. **LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution confirming the appointment of Mia Lozada, Justin Banks, and Andre Santiago to the LGBTQ+ Commission.**

Consent

26. **LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution the appointment of Elijah Lombardi to the Commission on Human Relations.**

Consent

Attest: John V. Bazzano
                                            City Clerk