

**COUNCIL'S ACTIONS**  
**MEETING OF THE COURT OF COMMON COUNCIL**  
**OCTOBER 15, 2019**

**ACTION TAKEN**

**COMMUNICATIONS**

1. MAYOR BRONIN, with accompanying resolution authorizing the City to grant temporary construction easements to the Connecticut Department of Transportation (DOT) required for the rehabilitation of the State-owned Bridge  

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**Referred to Planning, Economic Development and Housing Committee**
2. MAYOR BRONIN, with accompanying resolution authorizing the City to accept a Federal Highway Administration Grant in the amount of \$3,189,115 for the installation of a roundabout at Sigourney Street, Park Terrace, and Russ Street.  

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**Referred to the Operations, Management, Budget and Government Accountability Committee**
3. MAYOR BRONIN, with accompanying resolution authorizing the City to apply for and accept a Health Enhancement Community Grant through the Connecticut Department of Health and its Office of Health Strategy in the amount of \$35,000.  

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**Consent 8-0**
4. MAYOR BRONIN, with accompanying resolution that would appoint Liberty Bank as a qualified public depository for the City of Hartford, at the recommendation of City Treasurer.  

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**Referred to the Operations, Management, Budget and Government Accountability Committee**
5. MAYOR BRONIN, with accompanying resolution confirming the appointment of Xavier Roman, Joe Espinal, and Lantaben Williams for the Commission on Veterans Affairs.  

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**Consent 8-0**
6. MAYOR BRONIN, with accompanying resolution confirming the appointment of Virginia Seeley to the Historic Preservation Commission.  
**Replacement**  

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**Referred to the Legislative Affairs Committee**
7. HEALTH AND HUMAN SERVICES COMMITTEE, Communication discharging the committee from reporting resolution authorizing the City to accept a Family Wellness Healthy Start grant from the Department of Public Health.  

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**Received**
8. HEALTH AND HUMAN SERVICES COMMITTEE, Communication with updates concerning Health & Human Services; postponed Tobacco ordinance, School Based Clinics, Mosquito spraying and Nail Salon compliance.  

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**Received**
9. LABOR, EDUCATION, WORKFORCE AND YOUTH DEVELOPMENT COMMITTEE, Communication discharging resolution authorizing the application to, acceptance of, a Grant from What Works cities to participate in the Providence Talks Replication.  

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**Received**
10. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, Communication discharging the committee from reporting on resolution to endorse the Hartford Tree Plan for 2018-2019 as drafted by the Tree Advisory Commission. The City's urban forest provides tremendous value to our residents, their quality of life, and the character of the City.  

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**Received**

**REPORTS**

11. COMMITTEE OF THE WHOLE, with accompanying substitute resolution confirming the appointment of Philip Rigueur to the Hartford Board of Education.  

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**Consent 8-0**
12. COMMITTEE OF THE WHOLE, with accompanying resolution confirming the appointment of Reginald D. Freeman as Chief of the Hartford Fire Department. Chief Freeman's second term would begin February 1, 2020 and end January 31 of 2024.  

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**Consent 8-0**
13. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution which would authorize the City to enter into a lease agreement with New Cingular Wireless PCS, LLC for the installation of wireless devices on public structures to support their 4G Network. In an effort to further support existing AT&T cellular service across the City, New Cingular Wireless PCS, LLC has requested to utilize city owned property within the right-of-way to strengthen cell phone coverage within the City.  

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**Action postponed until October 28, 2019**
14. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution authorizing the City to accept a grant in the amount of \$1.5 million from the State of Connecticut Department of Economic and Community Development for the development of an Albany Avenue neighborhood park.  

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**Action postponed until October 28, 2019**

**FOR ACTION**

15. Resolution seeking to rename Field #9 in The City's Colt Park as the "Johnny Taylor Field" and also serves as The Hartford City Council's effort to commemorate and permanently recognize one of our hometown heroes.  

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**Action postponed until October 28, 2019**

16.

Ordinance amending Chapter Two, Article VIII Section 2-850 Residency Requirements of the Municipal Code.

Action postponed until October 28, 2019
17.

Ordinance amending Chapter 2, Article VI, Division 4, Section 2-352 concerning compensation for nonunion and unclassified executive service classification of the Hartford Municipal Code.

Action postponed until October 28, 2019
18.

Ordinance amending Chapter 29, Article I, to add Section 29-18 relating to the Use of Unmanned Aerial Vehicles by the Hartford Police Department, of the Municipal Code.

Action postponed until October 28, 2019
19.

Ordinance amending Chapter 2, Article II of the Municipal Code of the City of Hartford be amended, adding Section 2-48 and Section 2-49.

Action postponed until October 28, 2019
20.

Ordinance amending Chapter 2, Article XXIII, Section2-938 Drones of the Municipal Code.

Action postponed until October 28, 2019
21.

Resolution with accompanying report concerning the approval of the regulations governing the use of unmanned aerial vehicles by the Hartford Police Department in accordance with the processes recommended by this resolution.

Action postponed until October 28, 2019
22.

Substitute Ordinance amending Chapter 2, Chapter 9, Chapter 24, Chapter 30, and Chapter 18 of the Municipal Code of Hartford to create the Housing Code.

2<sup>nd</sup> substitute ordinance - HEARING DATE OCTOBER 21, 2019

Action postponed until October 28, 2019
23.

Resolution appointing Moise Laurent (WFP) of 180 Saybrooke St., Hartford, Connecticut 06106 to finish the remaining term vacated by Councilwoman Claudine Fox concluding December 31, 2019.

Consent 8-0
24.

Ordinance amending Chapter 2, Article V, Division 4 Commission on Cultural Affairs of the Municipal Code, to Create the Honorary Positions of the Troubadour, Story Teller, Commentator, Flow Artist and earth Artist.

Consent 8-0
25.

Resolution to endorse the Hartford Tree Plan for 2018-2019 as drafted by the Tree Advisory Commission. The City's urban forest provides tremendous value to our residents, their quality of life, and the character of the City.

Consent 8-0
26.

Resolution authorizing the City to accept a Family Wellness Healthy Start grant from the Department of Public Health.

Consent 8-0
27.

Resolution authorizing the application to, acceptance of, a Grant from What Works cities to participate in the Providence Talks.

Consent 8-0

RESOLUTIONS

28.

(COUNCILMAN DEUTSCH) (COUNCILWOMAN WINCH) Resolution requesting that the Dillon Committee of the State Contracting Standards Board (SCSB) include review of the concealed conduct of former and current City employee(s), elected City official(s), and certain CRDA Board members and/or CRDA staff, also a review of its 2019 vote to alter CRDA’s contract and the review of this matter by our Audit Commission not later than 30 days after passage of this resolution.

Referred to the Legislative Affairs Committee
29.

(COUNCILMAN DEUTSCH) (COUNCILWOMAN WINCH) Resolution by the Court of Common Council that determines and authorizes Interdepartmental Transfers from several Departments (precisely calculated and totaled by Human Resources, Management and Budget, and Finance) into the Department of Public Works for purposes above to provide equity and fairness for these workers.

Replacement

Referred to the Operations, Management, Budget and Government Accountability Committee

SUPPLEMENTAL AGENDA  
MEETING OF THE COURT OF COMMON COUNCIL  
Items were added to the agenda by suspension of the Rule XIV 6-0

30.

MAYOR BRONIN, with accompanying resolution authorizing the City of Hartford to enter into a 15-year tax abatement agreement with Westbrook II Housing, LLC for rental housing units to be developed at 144 Mark Twain Drive, officially known as 1550 Albany Ave, Hartford, CT 06112.

Councilwoman Rosado Recused

Consent 6-0

Attest:

John V. Bazzano  
City Clerk