

COUNCIL'S ACTIONS
MEETING OF THE COURT OF COMMON COUNCIL
JUNE 24, 2019

ACTION TAKEN

COMMUNICATIONS

1. MAYOR BRONIN, with accompanying resolution authorizing the Mayor to apply for and accept a grant in the amount of \$69,751.66 from the State of Connecticut Department of Transportation Highway Safety Office for enforcement of underage drinking.

Referred to the Quality of Life and Public Safety Committee
2. MAYOR BRONIN, with accompanying resolution authorizing the Mayor to apply for and accept a grant in the amount of \$48,709.21 from the State of Connecticut Department of Transportation Highway Safety Office for speed and aggressive driving enforcement.

Referred to the Quality of Life and Public Safety Committee
3. MAYOR BRONIN, with accompanying resolution authorizing the City of Hartford to accept a donation from the Metropolitan District Commission (MDC) to support an event hosted by the Department of Families, Children, Youth, and Recreation (DFCYR) later this year.

Consent
4. MAYOR BRONIN, with accompanying resolution confirming the appointment of Natasha Lombardi to the LGBTQ+ Commission.

Referred to the Legislative Affairs Committee
5. MAYOR BRONIN, with accompanying resolution confirming the appointments of Albert Gary and Juan Rivera to the Hartford Golf Course Oversight Commission.

Referred to the Legislative Affairs Committee
6. MAYOR BRONIN, with accompanying resolution confirming my appointment of Dr. Shannon Kula to the Permanent Commission on the Status of Hartford Women.

Referred to the Legislative Affairs Committee
7. MAYOR BRONIN, with accompanying resolution transferring \$158,677 from Sundry: Non-Operating Department Expenditures in Fiscal Year 2020 to the Registrars of Voters (ROV) Office. These funds will be used for the expenses associated with the Primary being held on September 10, 2019.

Consent
8. MAYOR BRONIN, with accompanying resolution requesting that the Council enter into Executive Session during the Council meeting on Monday, June 24, 2019. A brief session is necessary in order to discuss the potential resolution of the Jason Morneault v. City of Hartford, et al.

Passed 8-0
9. MAYOR BRONIN, with accompanying resolution requesting that the Council enter into Executive Session during the Council meeting on Monday, June 24, 2019. A brief session is necessary in order to discuss the potential resolution of the Errol Dixon v. City of Hartford.

Passed 8-0
10. MAYOR BRONIN, with accompanying resolution confirming the appointment of Andrea Hartman to the Civilian Police Review Board (CPRB).

Referred to the Legislative Affairs Committee
11. MAYOR BRONIN, with accompanying resolution confirming the appointment of Philip Rigueur to the Hartford Board of Education.

Referred to the Legislative Affairs Committee
12. MAYOR BRONIN, with accompanying resolution authorizing a change in the City's life insurance carrier.

Passed 7-0
13. MAYOR BRONIN, with accompanying resolution confirming my appointment of Virginia Seeley to the Commission on Cultural Affairs.

Referred to the Legislative Affairs Committee
14. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, Communication discharging the Committee from reporting on an Ordinance Amending Chapter 26-Parks and Recreation, Article II conduct and use regulated of the Municipal Code of Hartford.

Received
15. QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE, Communication concerning an update on the recruitment classes and City wide crimes report from HPD.

Received
16. QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE, Communication concerning an update from the Hartford Fire Department by Chief Freeman.

Received
17. QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE, Communication to postponed action on resolution at committee level concerning a resolution suggesting that all emergency services known as Hartford Police Department and Hartford Fire Department and all other municipalities integrate onto the State Radio Frequency Infrastructure.

Received

18. LEGISLATIVE AFFAIRS COMMITTEE, Communication to postponed action on resolution at committee level concerning Resolution requesting that the State Delegation with the City of Hartford work collaboratively on passing a bill, where Major non-profits organization such as MDC any non -profit hospitals such as Saint Francis Healthcare Partners, Bushnell, etc., pay 20% of its real estate assessed property to the City of Hartford.

Received

REPORTS

19. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution authorizing the City of Hartford to reduce the sale price for 14 parcels of land on Naugatuck Street to allow Toraal Development, LLC to complete the second phase of housing development.

Action postponed until July 8, 2019

20. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, Report concerning an ordinance amending Sections 22- 25 and 22-26 of the Municipal Code, which addresses parking violation citations and the fines and penalties for unlawful parking.

Received

21. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, Report concerning an ordinance amending Chapter VI, Section 2-350 of the Hartford Municipal Code.

Received

22. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, Report concerning an ordinance amending Chapter 2, Article IV, Division 4, Section 2-352 of the Hartford Municipal Code establishing the annual salary for the City Treasurer.

Received

23. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution which would allow the City to permit the construction of a 24-foot by 36-foot pre-fabricated barn structure by Ebony Horsewomen, Inc., within the area bounded for its activities in accordance with the organization's lease agreement with the City for the use of a portion of Keney Park.

Consent

24. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution seeking to rename Field #9 in The City's Colt Park as the "Johnny Taylor Field". and also serves as The Hartford City Council's effort to commemorate and permanently recognize one of our hometown heroes.

Action postponed until July 8, 2019

25. QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE, with accompanying requesting the Hartford Police, Fire Departments and Board of Education to work with The Mayor's Office and The Court of Common Council to convene a working group to explore opportunities to create a City of Hartford Public Safety Academy for Hartford Public School students and city residents.

Consent

26. LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution de Request confirming the appointment of Jackson Gemmell and Marissa Pistritto to the Ethics Commission.

Consent

27. LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution confirming the appointment of Marcus Lawson and Julio Flores to the LGBTQ+ Commission.

Consent

FOR ACTION

28. Resolution de cessation of workforce layoffs and for negotiated rehiring in comparable positions of those jobs privatized and outsourced to distant vendors.

Referred to the Labor, Education, Workforce and Youth Development Committee

29. Ordinance amending Chapter Two, Article VIII Section 2-850 Residency Requirements of the Municipal Code.

Action postponed until July 8, 2019

30. Ordinance amending Chapter 2, Article VI, Division 4, Section 2-352 concerning compensation for nonunion and unclassified executive service classification of the Hartford Municipal Code.

Action postponed until July 8, 2019

31. Ordinance amending Chapter 29, Article I, to add Section 29-18 relating to the Use of Unmanned Aerial Vehicles by the Hartford Police Department, of the Municipal Code.

Action postponed until July 8, 2019

32. Ordinance amending Chapter 2, Article II of the Municipal Code of the City of Hartford be amended, adding Section 2-48 and Section 2-49.

Action postponed until July 8, 2019

33. Ordinance amending Chapter 2, Article XXIII, Section 2-938 Drones of the Municipal Code.

Action postponed until July 8, 2019

34. Substitute ordinance amending Sections 22-25 and 22-26 of the Municipal Code, which address parking violation citations and the fines and penalties for unlawful parking.

Consent

35. Ordinance amending Chapter 2, Article IV, Division 4, Section 2-352 of the Hartford Municipal Code establishing the annual salary for the City Treasurer. **Consent**
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36. Ordinance amending Chapter VI, Section 2-350 of the Hartford Municipal Code. **Passed 7-0**
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37. Resolution with accompanying report concerning the approval of the regulations governing the use of unmanned aerial vehicles by the Hartford Police Department in accordance with the processes recommended by this resolution. **Action postponed until July 8, 2019**
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38. Ordinance amending Chapter 24, Chapter 30, and Chapter 18 of the Municipal Code of Hartford to create the Housing Code. **Action postponed until July 8, 2019**
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RESOLUTIONS

39. (COUNCIL PRESIDENT THAMES) Resolution pursuant to Chapter IV, Section 5 of the City Charter there shall be only (1) one regular meeting on the second Monday evening for the months of July and August. **Consent**
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40. (MAJORITY LEADER SANCHEZ) (COUNCILWOMAN FOX) Resolution requesting that the Hartford Fire Cadet program offers an optional full time position for all cadets 18 years and over. **Referred to the Labor, Education, Workforce and Youth Development Committee**
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41. (COUNCILMAN CLARKE II) Resolution authorizing the West Indian Social Club to utilize the outdoor sound system on the following dates and times to further enhance its recognition and celebrations during the West Indian Celebration Week in the City of Hartford, also the outdoor sound system speakers shall be pointed toward the East subject to the permit from the Hartford Police Department and this resolution applies only to the West Indian Social Club. **Consent**
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42. (COUNCILMAN DEUTSCH) Resolution requesting that all contractual and payment agreements and on-going monitoring and enforcement be made immediately available from this Administration by regular reporting to Council and the public, and by special request of interested or affected persons or agencies. **Referred to the Legislative Affairs Committee and to the Labor, Education, Workforce and Youth Development Committee**
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43. (COUNCILMAN DEUTSCH) Resolution requesting the Mayor to act in compliance with City of Hartford, Municipal Code, Chapter IV, Sec. 2. (d) within four (4) weeks of passage. **Referred to the Labor, Education, Workforce and Youth Development Committee**
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44. (COUNCILWOMAN WINCH) (MAJORITY LEADER SANCHEZ) Resolution requesting the establishment of a Fire Department Rescue Task Force to explore the feasibility of the City of Hartford proving its own ambulatory services. **Referred to the Quality of Life and Public Safety Committee**
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45. (COUNCILWOMAN WINCH) (MAJORITY LEADER SANCHEZ) Resolution supporting that the Chief of Fire to be bound to a contract of not less than four years with optional terms. **Referred to the Labor, Education, Workforce and Youth Development Committee**
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Attest:

John V. Bazzano
City Clerk