

COUNCIL'S ACTIONS
MEETING OF THE COURT OF COMMON COUNCIL
September 10, 2018

The minutes from August 13, 2018 meeting were approved without objection.

ACTION TAKEN

COMMUNICATIONS

1. MAYOR BRONIN, with accompanying resolution requesting authorization to apply and accept grant funds from the Connecticut Office of Policy and Management (OPM) for the Hartford Juvenile Review Board.

Consent
 2. MAYOR BRONIN, with accompanying resolution requesting authorization to accept a grant from the National Recreation and Park Association to be used for the Hike It Out at Keney Park project.

Consent
 3. MAYOR BRONIN, with accompanying resolution requesting authorization to accept a grant funds from the Connecticut Department of Education's Child Nutrition Program for the Summer Food Service Program.

Consent
 4. MAYOR BRONIN, with accompanying resolution requesting authorization to apply and accept grant funds from the North Central Area Agency on Aging (NCAAA) to provide services to the elderly residents.

Consent
 5. MAYOR BRONIN, with accompanying resolution requesting authorization to accept the FY 2017 Justice Assistance Grant (JAG) from the United States Department of Justice.

Referred to the Quality of Life and Public Safety Committee
 6. MAYOR BRONIN, with accompanying resolution authorizing the City to grant three temporary construction easements and one permanent drainage easement across certain City-owned land to the State of Connecticut Department of Transportation to complete State highway project 63-703

HEARING DATE - Monday, October 15, 2018
Referred to the Operations, Management, Budget and Government Accountability Committee & to Planning and Zoning Commission CGS 8-24
 7. MAYOR BRONIN, with accompanying resolution authorizing the City to accept funds from the U.S. Department of Health & Human Services through the RAND Corporation to be used for support of the CAREWare data reporting system to support persons living with HIV/AIDS.

Consent
 8. MAYOR BRONIN, with accompanying resolution authorizing the execution of a Memorandum of Understanding (MOU) with the Connecticut Department of Emergency Services and Public Protection to allow the City of Hartford's Fire Department to utilize the Connecticut Land Mobile Radio Network to enhance public safety.

Referred to the Quality of Life and Public Safety Committee
 9. MAYOR BRONIN, with accompanying resolution concerning the reappointment of Jack Hale, Charmaine Craig and Mark Fisher as a member of the Tree Advisory Commission.

Consent
 10. MAYOR BRONIN, with accompanying resolution concerning the appointment of Frederick-Douglas Knowles II as Hartford's first Poet Laureate.

Referred to the Legislative Affairs Committee
 11. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE
Communication concerning referred items place on the Committee's agenda which were tabled at the committee meeting.

Received
 12. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE,
Communication concerning referred items place on the Committee's agenda which were postponed until the next committee meeting.

Received
 13. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, Communication concerning an update of the City Wide Policies and Procedures of City owned and City Operating Security Cameras.

Received
- REPORTS**
14. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with
Accompanying substitute resolution expressing the desires to work with the administration on exploring opportunities to develop a public art program that draws upon national best practices and utilizes our local artist to activate dead spaces throughout the City of Hartford.

Consent
 15. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution requesting that the aggregate sum of \$5,399,513.24 in outstanding personal property taxes, and the same hereby is, transferred to the Municipal Suspense Tax Book effective as of June 30, 2018, in accordance with Section 2-165 of the State of Connecticut General Statutes.

Consent

16. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution requesting approval of an extension of the term of the Operating Agreement with Riverfront Recapture, Inc. (RRI) for maintenance and operation of the Riverfront Park.
- Consent

FOR ACTION

17. Substitute ordinance amending Chapter 2A - Pensions, Section 2A-5 and creating New Sections 2A-45, 2A-46 and 2A-47 of the Hartford Municipal Code.
- Action postponed until September 24, 2018
18. Resolution concerning the appointment of Victor Luna, Jr. to the Court of Common Council established Charter Revision Commission.
- Referred to the Legislative Affairs Committee
19. Resolution concerning the approval of the regulations governing the use of unmanned aerial vehicles by the Hartford Police Department in accordance with the processes recommended by this resolution.
- Action postponed until September 24, 2018
20. Ordinance amending Chapter Two, Article VIII Section 2-850 Residency Requirements of the Municipal Code.
- Action postponed until September 24, 2018
21. Ordinance amending Chapter 2, Article VI, Division 4, Section 2-352 concerning compensation for nonunion and unclassified executive service classification of the Hartford Municipal Code.
- Action postponed until September 24, 2018
22. Ordinance amending Chapter 29, Article I, to add Section 29-18 relating to the Use of Unmanned Aerial Vehicles by the Hartford Police Department, of the Municipal Code.
- Action postponed until September 24, 2018
23. Ordinance amending Chapter 28, Article X Neighborhood Revitalization of the Municipal Code.
- Action postponed until September 24, 2018

RESOLUTIONS

24. (COUNCIL PRESIDENT THAMES) Resolution requesting to work with the Mayor and administration to develop an Opportunity Zone Strategy with an Action Plan.
- Consent
25. (COUNCILMAN DEUTSCH) Resolution requesting that the City Council proceed to search for and by majority vote select and as needed engage its own Attorney and to proceed to select a new Charter Revision Commission to re-study and re-define the roles and responsibilities of Corporation Counsel and all Department heads, among other re-adjustments for City Charter.
- Referred to the Legislative Affairs Committee
26. (COUNCILMAN DEUTSCH) Resolution that declares city policy that all projects for residential or mixed-use development in Hartford which receive municipal tax credits, loans, tax fixing agreements (TFA), or other taxpayer-supported incentives also provide for; a minimum 20% affordable housing, City’s Living Wage provisions and a Community Benefits Agreement.
- Referred to the Planning, Economic Development and Housing Committee
27. (COUNCILMAN DEUTSCH) Resolution reasserting Council’s commitment to maintaining a strong internal workforce, including re-establishing the trained Department of Public Works tree crew as soon as possible, with city residents as available, and with sufficient funds to address the City’s current forestry needs.
- Consent

REPORTS

- 28 PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE with accompanying resolution authorizing the City to accept a donation by the !Quilt Partnership, of approximately 60 bike racks and associated funds to cover the cost of installation.
- Consent

Attest:

John V. Bazzano

City Clerk