

**COUNCIL'S ACTIONS**  
**MEETING OF THE COURT OF COMMON COUNCIL**  
**NOVEMBER 13, 2018**

**ACTION TAKEN**

**COMMUNICATIONS**

1. MAYOR BRONIN, with accompanying resolution confirming the appointment of Frederick-Douglas Knowles II as Hartford's first Poet Laureate.  
Director of Development Services effective October 1, 2018.  

**Consent**
2. MAYOR BRONIN, with accompanying resolution confirming the appointment of Jeffry A. Stewart as a member of the Hartford Housing Authority.  

**Referred to the Planning, Economic Development and Housing Committee 6-0**
3. MAYOR BRONIN, with accompanying resolution authorizing the City to apply for and accept Ryan White Part A grant funds.  

**Consent**
4. MAYOR BRONIN, with accompanying resolution authorizing the preparation of plans and specifications and authorizes the Hartford Public Schools to file a school construction grant application with the State of Connecticut Office of School Construction Grants and Review for the BOE Relocation Project.  

**Consent**
5. MAYOR BRONIN, Communication with Submission of FY 2018 Fourth Quarter Financial Report.  

**Received**
6. MAYOR BRONIN, with accompanying resolution approving renovations at Burns School and authorizing the Board of Education to file a school construction grant application with the State of Connecticut Office of School Construction and Grant Review for the Burns School renovation project.  

**Consent**
7. MAYOR BRONIN, with accompanying resolution authorizing the City to accept a donation of \$2,500 from The Nature Conservancy.  

**Consent**
8. MAYOR BRONIN, with accompanying resolution authorizing the approval of Bond Issue for Public Finance Authority for Zion Park Apartments Solely for Tax purposes.  

**HEARING DATE - Monday, November 19, 2018**  
**Referred to the Operations, Management, Budget and Government Accountability Committee**
9. HEALTH AND HUMAN SERVICES COMMITTEE, Communication discharging the Committee from reporting on resolution supporting the efforts of ice cream for a dream to raise and/or secure at least \$10,000 for a continuation of operations for upcoming and future seasons.  

**Received**
10. LEGISLATIVE AFFAIRS COMMITTEE, Communication concerning the interviewed of Frederick-Douglas Knowles proposed Hartford first Poet Laureate.  

**Received**

**REPORTS**

11. HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying substitute resolution authorizing the Mayor to accept a three-year grant from the U.S. Department of Housing and Urban Development (HUD) through its Office of Healthy Homes and Lead Hazard Control.  

**Substitute resolution** **Referred to the Planning, Economic Development and Housing Committee**

**FOR ACTION**

12. Resolution supporting the efforts of ice cream for a dream to raise and/or secure at least \$10,000 for a continuation of operations for upcoming and future seasons.  

**AMENDED** **Consent**
13. Substitute resolution with accompanying report urging the Administration to request the Federal Court NOT "sunset" the Consent Decree until the above issues surrounding the Firearms Discharge Board are settled and to provide an update by the next Council Meeting scheduled for October 22, 2018.  

**AMENDED** **Consent**
14. Substitute ordinance amending Chapter 2A - Pensions, Section 2A-5 and creating New Sections 2A-45, 2A-46 and 2A-47 of the Hartford Municipal Code.  

**Action postponed until November 26, 2018**
15. Ordinance amending Chapter Two, Article VIII Section 2-850 Residency Requirements of the Municipal Code.  

**Action postponed until November 26, 2018**
16. Ordinance amending Chapter 2, Article VI, Division 4, Section 2-352 concerning compensation for nonunion and unclassified executive service classification of the Hartford Municipal Code.  

**Action postponed until November 26, 2018**

17.

Ordinance amending Chapter 29, Article I, to add Section 29-18 relating to the Use of Unmanned Aerial Vehicles by the Hartford Police Department, of the Municipal Code.

Action postponed until November 26, 2018
18.

Resolution requesting that the pavilion which adjoins the carousel at Bushnell Park be officially known as The Dollard Pavilion in honor of this outstanding citizen.

Action postponed until November 26, 2018
19.

Resolution concerning the approval of the regulations governing the use of unmanned aerial vehicles by the Hartford Police Department in accordance with the processes recommended by this resolution.

Action postponed until November 26, 2018
20.

Ordinance amending Chapter 28 Article VI (Tree Ordinance) of the Municipal Code.

Action postponed until November 26, 2018
21.

Ordinance amending Chapter 28 Article XV of the Municipal Code for the purpose of Establishing the Columbia Street/Park Terrace Special Services District.

Action postponed until November 26, 2018
22.

Resolution concerning the appointment of Andrea Cortez as a member to the Commission on Cultural Affairs. (Introduced June 25, 2018).

Consent

PROPOSED ORDINANCES

23.

(MINORITY LEADER BERMUDEZ) (COUNCILMAN CLARKE II) (COUNCILWOMAN FOX) (COUNCILWOMAN WINCH) (COUNCILMAN DEUTSCH) Ordinance amending Chapter 2, Article II of the Municipal Code of the City of Hartford be amended, adding Section 2-48 and Section 2-49

HEARING DATE - Monday, November 19, 2018

Referred to the Quality of Life and Public Safety Committee
24.

(MAJORITY LEADER SANCHEZ) Ordinance Amending Division 9D, Chapter 2, Article 5, Section 2-293(b) of the Hartford Film, Video, Digital, Media and Social Media Ordinance of the Municipal Code

HEARING DATE - Monday, November 19, 2018

Referred to the Legislative Affairs Committee
25.

(MAJORITY LEADER SANCHEZ) Ordinance amending Chapter 2, Article XXIII, Section2-938 Drones of the Municipal Code.

HEARING DATE - Monday, November 19, 2018

Referred to the Quality of Life and Public Safety Committee

RESOLUTIONS

26.

(COUNCILWOMAN WINCH) Resolution requesting the renaming of the corner of Judson and Barbour Street as "The J Surgess Street".

HEARING DATE - Monday, November 19, 2018

2<sup>nd</sup> replacement Referred to the Public Building Committee

Attest:

John V. Bazzano  
City Clerk