

**COUNCIL'S ACTIONS**  
MEETING OF THE COURT OF COMMON COUNCIL  
February 13, 2018

**The minutes of the regular meetings of December 11, 2017 and January 8 and 22, 2018 were approved without objection.**

**ACTION TAKEN**

**COMMUNICATIONS**

1. MAYOR BRONIN, with accompanying resolution authorizing the acceptance of an Operating Assistance Grant from the Greater Hartford Transit District for operation of the City's Dial-a-Ride Program.  

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**Consent**
2. MAYOR BRONIN, with accompanying resolution authorizing the extension of an existing Agreement between the City of Hartford and FTA Restaurant Venture, Inc. DBA Dish Bar & Grill for operation of The Tavern at Keney Park, a restaurant located in the Clubhouse at Keney Park Golf Course.  

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**Referred to the Operations, Management, Budget and Government Accountability Committee**
3. MAYOR BRONIN, with accompanying resolution authorizing a 10-year tax assessment fixing agreement with Crescent Street at Trinity College, LLC for the 45-unit student housing complex located on Crescent Street.  

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**Referred to the Operations, Management, Budget and Government Accountability Committee**
4. MAYOR BRONIN, with accompanying resolution authorizing the sale of City-owned land on Naugatuck Street to Toraal Development, LLC to complete the second phase of a housing development known as the Northeast Brackett School Ownership Housing Initiative.  

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**HEARING DATE - Monday, March 19, 2018**  
**Referred to the Operations, Management, Budget and Government Accountability Committee**
5. MAYOR BRONIN, with accompanying resolution establishing a fee of \$75 for each bulky waste collection appointment in addition to the two (2) free collections permitted by Section 15-16 of the Municipal Code.  

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**Referred to the Operations, Management, Budget and Government Accountability Committee**
6. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE concerning presentation by Leslie Torres-Rodriguez, Superintendent of Hartford Public Schools.  

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**Received**

**REPORTS**

7. COMMITTEE OF THE WHOLE report concerning the appointment of David Rosado as Chief of Police for the City of Hartford effective February 5, 2018.  

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**Received**
8. COMMITTEE OF THE WHOLE report concerning the appointment of Leigh Ann Ralls, CPA, as Finance Director of the City of Hartford effective November 6, 2017.  

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**Received**
9. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution concerning the reappointment of members to the Board of Directors of the Greater Hartford Transit District (GHTD).  

**Resolution Severed**  
**Appointment of Frank Lord**  
**Appointment of Jennifer L. Cassidy**

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**Passed 8-0**  
**Action postponed until February 26, 2018**
10. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution requesting pursuant to the provisions provided in the operating agreement to notify Riverfront Recapture that the City seeks to initiate planning to develop one or more proposals in the terms of Economic Development for the Greater Hartford Region and improved quality of life for all Greater Hartford Region and request that Riverfront Recapture Report its progress to the City no less than a semi-annual basis commencing July 1, 2018.  

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**Consent**

**FOR ACTION**

11. Resolution with accompanying report requesting that the Members of the Court of Common Council be hold accountable to the residents concerning efficiency and coordination for the facilities of the Hartford Public Library, and to investigate dispersion and destruction of this public system.  

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**Failed 3-3**
12. Substitute Ordinance creating a Registry of Owners of Residential Rental Property Amending Chapter 18, Section 150 of the Hartford Municipal Code.  

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**Action postponed until February 26, 2018**
13. Substitute ordinance amending Chapter 2A - Pensions, Section 2A-5, Section 2A-6, and Section 2A-25 of the Hartford Municipal Code.  

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**Action postponed until February 26, 2018**
14. Ordinance amending Chapter 32 Article III Section 32-61 concerning Admissions Surcharge of the Municipal Code.

**Action postponed until February 26, 2018**

15. Ordinance amending Chapter 2, Section 2-850 concerning Residency Requirements of the Municipal Code.

**Action postponed until February 26, 2018**

16. Ordinance Amending Chapter VIII adding Section 7, concerning the Department of Public Library of the Hartford Municipal Code.

**Failed 1-4**

17. Resolution concerning the appointment of the Chairperson and members to the standing committees of the Court of Common Council for the term commencing January 22, 2018 and ending December 31, 2019.

**Substitute resolution**

**Consent**

18. Communication, with accompanying resolution concerning the appointment of members to the Permanent Commission on the Status of Hartford Women.

**Discharged from LWFYDC**

**Consent**

#### **PROPOSED ORDINANCES**

19. (MAYOR BRONIN) Ordinance amending Section 15-1, Article I, concerning Solid Waste and Weeds - General of the Hartford Municipal Code.

**HEARING DATE - Tuesday, February 20, 2018**

**Referred to the Public Works, Parks and Environment Committee**

20. (COUNCILMAN CLARKE II) Ordinance amending Chapter 2, Article VI, Division 4, Section 2-352 concerning compensation for nonunion and unclassified executive service classification of the Hartford Municipal Code.

**HEARING DATE - Tuesday, February 20, 2018**

**Referred to the Operations, Management, Budget and Government Accountability Committee**

#### **RESOLUTIONS**

21. (COUNCIL PRESIDENT THAMES) Resolution concerning acceptance of a donation of a display case by furniture maker Peter Van Beckum for the walking stick presented to every Mayor since Thomas Seymour in 1784.

**Consent**

22. (MINORITY LEADER BERMUDEZ) Resolution concerning support for Day of Action at the Connecticut State Capitol to support Puerto Rican families.

**Consent**

23. (COUNCILMAN CLARKE II) (COUNCILWOMAN WINCH) Resolution concerning support of the proposed legislation of the Minority Business Enterprise.

**Consent**

24. (COUNCILMAN CLARKE II) (COUNCILWOMAN WINCH) Resolution requesting an update on the resolution passed on November 13, 2017 regarding the universal review of all city departments.

**Referred to the Operations, Management, Budget and Government Accountability Committee**

25. (COUNCILMAN CLARKE II) (COUNCILWOMAN WINCH) Resolution requesting a detailed progress report from the Mayor's Office on the North Hartford Promise Zone and My Brother's Keeper Initiative.

**Referred to the Planning, Economic Development and Housing Committee**

26. (COUNCILMAN CLARKE II) (COUNCILWOMAN WINCH) Resolution requesting an immediate comprehensive traffic calming and public safety study be performed throughout the city.

**Referred to the Quality of Life and Public Safety Committee**

27. (COUNCILMAN CLARKE II) Resolution pronouncing the City of Hartford a STEM city and ensuring all reasonable efforts to attain these endeavors are pursued and exhausted for the greater good of the City of Hartford and this region.

**Referred to the Labor, Education, Workforce and Youth Development Committee**

28. (COUNCILWOMAN JENNINGS) (COUNCILMAN SANCHEZ) Resolution concerning the appointment of members to the Solid Waste Task Force.

**Consent**

29. (COUNCILMAN DEUTSCH) (COUNCILMAN CLARKE II) (COUNCILWOMAN WINCH) (MAJORITY LEADER CONCEPCION) (MINORITY LEADER BERMUDEZ) Resolution opposing funding cut-off plans by the administration in Washington and insists on continued Congressional support for these well-established Federally qualified health centers that serve the people of our communities.

**Consent**

30. (ASSISTANT MAJORITY LEADER GALE) (COUNCIL PRESIDENT THAMES) (MAJORITY LEADER CONCEPCION) (COUNCILMAN SANCHEZ) Resolution expressing support for the Hartford Public Library and its work to offer a better future for all of its residents and encourages the Hartford Public Library to establish and/or expand collaborations with Hartford Public Schools as well as submit quarterly reports to the Court of Common Council on that progress.

**Replacement**

**Passed 7-0**

**Attest:**

**John V. Bazzano  
City Clerk**