

ACTIONS
MEETING OF THE COURT OF COMMON COUNCIL
April 10, 2017

ACTION TAKEN

COMMUNICATIONS

1. MAYOR BRONIN, with accompanying resolution concerning the appointment of two members to the Energy Improvement District Board.

Referred to the Public Works, Parks and Environment Committee
2. MAYOR BRONIN, with accompanying resolution concerning the appointment of one member to the Commission on Disability Issues.

Referred to the Health & Human Services Committee
3. MAYOR BRONIN, with accompanying resolution authorizing the City to apply and accept an Injury Prevention Grant from the Connecticut Department of Public Health, for comprehensive drug overdose prevention activities.

Referred to the Health & Human Services Committee
4. MAYOR BRONIN, with accompanying resolution authorizing the assignment of up to \$4.0 million in certain delinquent real estate tax liens.

Referred to the Operations, Management, Budget and Government Accountability Committee
5. MAYOR BRONIN, with accompanying resolution authorizing the transferring of \$26,840 from Sundry Non-Operating Department Expenditures to the Registrars of Voters associated with a Special Election.

Consent
6. MAYOR BRONIN, with accompanying resolution concerning authorization to accept a grant from the National Recreation and Park Association (NRPA) Disney Parks Build Community Project.

Consent
7. MAYOR BRONIN, with accompanying resolution concerning authorization to enter into an agreement with the Materials Innovation and Recycling Authority (MIRA) to provide for the disposal of the City's solid waste and recycling stream.

**Referred to the Operations, Management, Budget and Government Accountability Committee and to the
Referred to the Public Works, Parks and Environment Committee**
8. MAYOR BRONIN, with accompanying resolution concerning authorization to apply and accept the Fiscal year 2017 Distracted Driving Enforcement Grant from the Connecticut Department of Transportation, Highway Safety Office.

Referred to the Quality of Life and Public Safety Committee

FOR ACTION

9. Ordinance amending a CIP ordinance adopted May 26, 2016 making an appropriation of 200,000 for removal, treatment, and/or replacement of Ash Trees subject to infestation by the Emerald Ash Borer and located in Public Rights of Way and in proximity to playgrounds, parking lots, pathways, roadways and playing fields in City Parks and authorizing the use of \$200,000 from the Parks Trust Fund to meet said appropriation.
Discharged from PWPEC

Consent
10. Substitute Ordinance creating a Registry of Owners of Residential Rental Property Amending Chapter 18, Section 150 of the Hartford Municipal Code.

Action postponed until April 24, 2017/ 8-0

RESOLUTIONS

11. (COUNCIL PRESIDENT CLARKE II) (MINORITY LEADER BERMUDEZ) (COUNCILWOMAN JENNINGS) (COUNCILWOMAN WINCH) (COUNCILMAN SANCHEZ) Resolution requesting that a Charter Revision Commission be appointed pursuant to the provisions of Sections 7-187 through 7-194 of the Connecticut State Statutes for the purpose of undertaking a thorough review of the current Charter and all aspects of the structure of City Government.

Action postponed until April 24, 2017/ 8-0
12. (COUNCIL PRESIDENT CLARKE II) Resolution appointing members to the North Hartford Promise Zone Task Force.
2nd Replacement

Consent
13. (COUNCILWOMAN JENNINGS) (COUNCILWOMAN WINCH) Resolution supporting a ½ of 1% payroll tax on employees working in Connecticut, who are employed in a town that they do not live in to cover expenses incurred by municipalities for street maintenance, road repair, fire and police protection, environmental pollution, and other costs incurred by commuters.

Referred to the Legislative Affairs Committee
14. (COUNCILWOMAN JENNINGS) Resolution in opposition to H.B. 7050, including the State takeover of our local property taxes, and the continued, intentional act of ignoring the fact that the state of Connecticut owes the City of Hartford millions of dollars in back taxes and urges our Hartford Delegation and other State elected officials to oppose H.B. 7050, and any attempt by the State of Connecticut, to take over the finances, taxes and resources of the City of Hartford.
Replacement

Referred to the Legislative Affairs Committee
15. (COUNCILMAN DEUTSCH) (COUNCILWOMAN WINCH) (COUNCIL PRESIDENT CLARKE II) (COUNCILMAN SANCHEZ) Resolution proposing a fee schedule (TBD) for all recreational programs that are offered by the Division of Recreation in the City of Hartford for non-Hartford consumers, effective the summer of 2017, for maintenance of activities and

facilities within the division and that the Parker Memorial Center and Arroyo-Pope Park Recreational Center, be maintained at the recent schedules just prior to April, 2017.

Referred to the Operations, Management, Budget and Government Accountability Committee

16. (COUNCILMAN SANCHEZ) (COUNCIL PRESIDENT CLARKE II) (COUNCILMAN DEUTSCH) (COUNCILWOMAN WINCH) Resolution supporting the revitalization and updating the Hartford Film, Video, and Media Commission.

Replacement

Consent

17. (COUNCILWOMAN THAMES) Resolution supporting the establishment of a Hartford Land Bank program to fully engage with the residents across the city on the policies and practices and to develop strategic partnerships with existing non-profits, community based organizations and lenders, in order to leverage the resources available to deal with the most distressed land in Hartford and encourage the establishment of a registry for local small scale housing developers in Hartford that ensures access to property dispositions of the Land Bank.

Referred to the Planning, Economic Development and Housing Committee

SUPPLEMENTAL AGENDA
MEETING OF THE COURT OF COMMON COUNCIL
Items were added to the agenda by suspension of the Rule XIV 8-0

REPORTS

18. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution concerning authorization to accept a grant from the Arbor Day Foundation to be used for tree-related activities at Keney-Waverly Park and Simpson-Waverly School.

Consent

PROPOSED ORDINANCES

19. (COUNCIL PRESIDENT CLARKE II) Ordinance amending Chapter 2 Section 345 concerning a Civil Service Process for Fire Cadets, of the Municipal Code.

HEARING DATE - Monday, April 17, 2017

Referred to the Quality of Life and Public Safety Committee

RESOLUTIONS

20. (COUNCILMAN DEUTSCH) Resolution appointing Dave Ionno (G) to a vacant seat due to Kennard Ray's resignation to the Metropolitan District Commission for a term ending December 31, 2020.

Referred to the Committee of the Whole

Attest:

John V. Bazzano
City Clerk