

**ACTIONS**  
**MEETING OF THE COURT OF COMMON COUNCIL**  
**APRIL 13, 2015**

Minutes of the Regular Meetings of March 9 & 23, 2015 and the Special Meeting of March 26, 2015, were approved without objection.

**ACTION TAKEN**

**COMMUNICATIONS**

1. MAYOR SEGARRA, with accompanying resolution de Authorization to enter into a three year agreement with Pictometry International Corporation to provide aerial imagery of the city.  

---

**Referred to the Public Works, Parks and Environment Committee**
2. MAYOR SEGARRA, with accompanying resolution de Authorization to apply and accept a grant from the Connecticut State Library through its Historic Documents Preservation Program for Connecticut Municipalities.  

---

**Consent 8-0**
3. MAYOR SEGARRA, with accompanying resolution de Authorizing the sale of City-owned property at 900 Broad Street to Zaaco Group, LLC for \$1.00.  

---

**HEARING DATE - Monday, April 20, 2015**  
**Referred to the Planning, Economic Development and Housing Committee / Planning and Zoning Commission CGS 8-24**
4. MAYOR SEGARRA, with accompanying resolution de Appointment of various individuals to the Commission on Refugee and Immigrant Affairs.  

---

**Referred to the Health & Human Services Committee**
5. MAYOR SEGARRA, with accompanying resolution de Authorization to accept a grant from the Connecticut Department of Economic and Community Development.  

---

**Referred to the Planning, Economic Development and Housing Committee**

**REPORTS**

6. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, de Ordinance amending Chapter 35, Section 35-2 of Code concerning Fees for Planning and Zoning Activities.  

---

**Received**
7. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution de Authorization to accept a grant from the Department of Economic Development and Community Development (DECD) for the purpose of streetscape improvements along Wethersfield Avenue between Eaton Street and Victoria Road.  

---

**Consent 8-0**
8. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Authorizing a new fee schedule for the use of City-owned athletic fields.  

---

**Passed as Amended 8-0**

**FOR ACTION**

9. Ordinance making appropriations for the Planning, Design, Acquisition and construction of various public improvements and equipment aggregating [\$46,450,000] \$47,600,000 and authorizing the issuance of [\$46,450,000] \$47,600,000 bonds of the City to meet said appropriations and pending the issuance thereof the making of temporary borrowing for such purposes.  

---

**Action Postponed Indefinitely**
10. Ordinance amending Chapter 35, Section 35-2 of Code de Fees for Planning and Zoning Activities.  

---

**Consent 8-0**
11. Resolution de Authorization to accept grant funds in Emergency Food and Shelter Program from the Federal Emergency Management Agency (FEMA) through the United Way of Central and Northeastern Connecticut.  

---

**Discharged from H.H.S.C**  
**Consent 8-0**
12. Resolution de Authorization to accept a grant from the Connecticut Department of Social Services (DSS), for the operation of the Hartford Healthy Start program.  

---

**Discharged from H.H.S.C**  
**Consent 8-0**
13. Resolution de Reappointment of Sandra B. Bobowski to the Planning and Zoning Commission.  

---

**Discharged from P.E.D.H.C**  
**Consent 6-0**
14. Resolution de Appointment of Erika Diaz Rodriguez as a Commissioner of the Housing Authority of the City of Hartford.  

---

**Discharged from P.E.D.H.C**  
**Consent 8-0**

**RESOLUTIONS**

15. (COUNCIL PRESIDENT WOODEN) (COUNCILWOMAN JENNINGS) Court of Common Council de Request for submission of Final Report of the Hartford Hires Task Force to be placed on the May 11, 2015, which shall include recommendations for considerations in connection with the FY 15-16 budget by the.  

---

**Consent 8-0**
16. (COUNCILMAN MACDONALD) (COUNCILMAN DEUTSCH) CT Coalition for Justice in Education Training de Recommendation that the City pay \$20,000 in past due membership fees from the Energy Improvement District and that sufficient monies be appropriated in the FY 2015-16 budget for.  

---

**Action Postponed Indefinitely**

**Attest: John V. Bazzano**  
**City Clerk**