

ACTIONS  
MEETING OF THE COURT OF COMMON COUNCIL  
November 12, 2014

**Minutes of the regular meeting of October 27, 2014 were approved without objection.**

**ACTION TAKEN**

**COMMUNICATIONS**

1. MAYOR SEGARRA, with accompanying resolution de Appointment of various members to the Golf Course Oversight Commission.  

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**Referred to the Public Works, Parks and Environment Committee**
2. MAYOR SEGARRA, with accompanying resolution de Appointment of Carmelo Figueroa as an alternate member to the Commission on Veteran Affairs.  

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**Referred to the Quality of Life and Public Safety Committee**
3. MAYOR SEGARRA, with accompanying resolution de Authorization to accept federal grant funds though the Connecticut Department of Public Health for Hartford Healthy Start Program and authorization to enter into contract of these funds to the Hispanic Health Council under contract.  

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**Referred to the Operations, Management, Budget and Legislative Affairs Committee**
4. MAYOR SEGARRA, with accompanying resolution de Re-authorization to accept a grant from the Connecticut Department of Social Services (DSS) on behalf of the newly renovated North Hartford Senior Center.  

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**Consent**
5. MAYOR SEGARRA, with accompanying resolution de Authorization to sell fourteen (14) parcels of City-owned land on the west side of Leibert Road, north Jennings Road, to Price Stores, LLC ("Pride").  

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**HEARING DATE - Monday, December 15, 2014 CGS 7-163e**  
**Referred to the Planning, Economic Development and Housing Committee and to Planning and Zoning Commission**
6. MAYOR SEGARRA, with accompanying resolution de Authorization to apply to the U.S. Department of Housing & Urban Development (HUD) for designation as a Promise Zone and to enter into a Memorandum of Understanding with local non-profit and governmental entities to implement the Hartford Promise Zone.  

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**Consent**
7. HEALTH AND HUMAN SERVICES COMMITTEE, de Communication regarding various environmental health issues.  

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**Receive Failed 1-8**
8. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, de Submission of report for the proposed renovations of Hartford golf courses.  

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**Received**

**REPORTS**

9. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Authorization to accept the gift of a play-swing from Unitex for placement in a City-owned park.  

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**Consent**
10. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Appointment of various members to the Tree Advisory Commission.  

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**Consent**

**FOR ACTION**

11. Ordinance amending Code de Waiver of fees for document duplication.  

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**Replacement** **Action postponed indefinitely**

12. Ordinance amending Chapter 2, Section 2-85 of Code de Departmental Openness and Community Engagement Program, of the Municipal Code.  
**Substitute** **Action postponed indefinitely**

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13. Ordinance relocating the southerly street line, building and curb line and grade on a portion of Pleasant Street from Market Street to Main Street.  
**Action postponed indefinitely**

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14. Ordinance discontinuing Windsor Street between Trumbull Street and Pleasant Street.  
**Action postponed indefinitely**

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15. Ordinance relocating the street lines, building and curb lines and grade on a portion of Trumbull Street from Market Street to Main Street.  
**Action postponed indefinitely**

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16. Resolution de Appointment of various individuals to the Advisory Commission on Food Policy.  
**Consent**

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**PROPOSED ORDINANCES**

17. (COUNCILMAN DEUTSCH) (COUNCILMAN MACDONALD) Ordinance amending Chapter 18, Article X of Code de Housing Partnership of the Municipal Code.  
**HEARING DATE - Monday, December 15, 2014**  
**Replacement** **Referred to the Planning, Economic Development and Housing Committee**

**RESOLUTIONS**

18. (MAYOR SEGARRA) (COUNCIL PRESIDENT WOODEN) Committee of Inquiry to investigate the Registrars of Voters de Creation of.  
**Replacement** **Passed 8-1**

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19. (MAYOR SEGARRA) (COUNCIL PRESIDENT WOODEN) Operations. Management, Budget and Legislative Affairs Committee de Consideration of the results of all reviews and investigations of election administration on the November 4, 2014 election, and in concert with the Mayor and Hartford's State Legislative Delegation and make recommendations to the Council by the.  
**Passed 8-1**

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20. (COUNCILMAN KENNEDY) Council Rules de Revision of.  
**Referred to the Operations, Management, Budget and Legislative Affairs Committee**

Attest:

**John V. Bazzano**  
City Clerk