

AGENDA  
MEETING OF THE COURT OF COMMON COUNCIL  
January 28, 2013

**APPROVE MINUTES OF THE REGULAR MEETINGS OF OCTOBER 9 & 22, NOVEMBER 13 & 26 AND DECEMBER 10, 2012 & JANUARY 14, 2013**

**ACTION TAKEN**

**COMMUNICATIONS**

1. MAYOR SEGARRA, with accompanying resolution de Authorization to accept grant funds from the Connecticut Department of Economic and Community Development (DECD) through its Arts Catalyze Placemaking (ACP) Program.
2. MAYOR SEGARRA, with accompanying resolution de Request to enter into Executive Session to discuss the potential resolution of the Workers' Compensation Claim of Ronnie Williams.
3. MAYOR SEGARRA, with accompanying resolution de Appointment of Richard James Staples as a Commissioner of the Hartford Housing Authority
4. MAYOR SEGARRA, with accompanying resolution de Authorization to enter into a 30 year abatement agreement with 461 Washington Street Limited Partnership for M.D. Fox Manor
5. MAYOR SEGARRA, with accompanying resolution de Authorization to accept the donation of an abstract painting by Al Oerter entitled "Passion" and valued at \$1,000.
6. MAYOR SEGARRA, with accompanying resolution de Granting permission to the Hartford Public Library to serve alcohol at an event entitled "I Like Big Books and Cannot Lie" to be held on Tuesday, February 26, 2013.

**REPORTS**

7. OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution de Approving a tax assessment fixing agreement with the Dutch Point Homeownership, LLC for the 58 unit Dutch Point Townhomes condominium development.

**FOR ACTION**

8. Resolution de Approval of the sale of property at 17-19 Squire Street owned by the Hartford Redevelopment Agency to the development team of Southside Institutions Neighborhood Alliance (SINA) and Carlos Valinho.
9. Substitute resolution de Authorization to sell two City-owned vacant lots located at 20 and 36 Wolcott Street to Pope Park Zion. LLC (PPZ).
10. Resolution de Authorization to enter into a contract with Bank of America for primary banking services for the City of Hartford.
11. Resolution de Request that the city of Hartford seeks state legislation to achieve the banning of all assault weapons and tighten registration of all weapons.
12. Resolution de Request that the City of Hartford seeks state legislation to achieve improvements to gradually cover more workers and families in employment settings.
13. Resolution de Request that the city of Hartford seeks state legislation to achieve appropriate funding for job training, to require joint ventures between majority contractors and MBE and a change in bonding requirements.
14. Resolution de Request that the city of Hartford seeks state legislation to achieve a true public-private partnership, community benefits agreements and firm security and collateral guarantees before giving grants, loans abatements and other forms of investments.
15. Resolution de Request that the city of Hartford seeks state legislation to achieve an uniform statewide motor vehicle tax rate and a uniform tax and insurance rate with no discrimination by city, zip code etc..
16. Resolution de Request that the city of Hartford seeks state legislation to achieve required local, state or federal environmental and health studies when requested by citizen petition, local health department or City Council.

**PROPOSED ORDINANCES**

17. (MAYOR SEGARRA) ORDINANCE AMENDING CHAPTER 32, ARTICLE I, SECTION 32-18 OF CODE DE TAX RELIEF FOR THE ELDERLY.

**HEARING DATE - Tuesday, February 19, 2013**

**RESOLUTIONS**

18. (COUNCILWOMAN JENNINGS) Executive Assistant to Councilwoman Cynthia Jennings de Appointment of Wordy Sampson as.
19. (COUNCILMAN KENNEDY) Northend Senior Center (Super Bowl Party February 3, 2013) and to the Southend Wellness Center (Special Golden Oldies Party February 15, 2013) de Granting permission to serve alcohol at their events to the.
20. (COUNCILMAN KENNEDY) Exceptional Service Increment (ESI) to any City employee de Request that when a City employee has been laid off in the preceding eighteen months there shall not be awarded.

**Attest:**

**John V. Bazzano  
City Clerk**