

REVISED

AGENDA

MEETING OF THE COURT OF COMMON COUNCIL

MARCH 28, 2011

ACTION TAKEN

COMMUNICATIONS

1. MAYOR SEGARRA, with accompanying resolution de Authorization to acquire the property at 1-7 Myrtle Street through eminent domain.

HEARING DATE - Monday, April 18, 2011

2. MAYOR SEGARRA, with accompanying resolution de Authorization to the extend the Memorandum of Understanding (MOU) with AT&T that governs the operation and maintenance of the intra-city fiber optical network.
3. MAYOR SEGARRA, with accompanying resolution de Authorization to accept a grant from the Youth Development Training and Resource Center for a Youth Employability Day.
4. MAYOR SEGARRA, with accompanying resolution de Authorization to apply for and accept funding through Title III of the Older Americans Act.
5. MAYOR SEGARRA, with accompanying resolution de Authorization to apply and accept a grant from the Connecticut State Library through its Historic Documents Preservation Program for Connecticut Municipalities.
6. MAYOR SEGARRA, with accompanying resolution de Authorization to renew leases with Alcohol and Drug Recovery Centers, Inc. (ADRC) for properties at 46 and 56 Coventry Street.

HEARING DATE - Monday, April 18, 2011

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FROM TABLE

7. PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE, with accompanying resolution de Authorization for the issuance of a Request for Proposals for potential parking concession in downtown Hartford.

REPORTS

8. OPERATIONS, MANAGEMENT AND BUDGET COMMITTEE, with accompanying resolution de Allocation of funds from the Civic Contributions toward Public Programs Account to Boys and Girls Club of Hartford.
9. OPERATIONS, MANAGEMENT AND BUDGET COMMITTEE, with accompanying resolution de authorization to write off four loans which have been determined to be uncollectable.
10. OPERATIONS, MANAGEMENT AND BUDGET COMMITTEE, with accompanying resolution de Allocation of funds from the Civic Contributions toward Public Programs Account to Community Services, Inc. as fiduciary for Saturday Hoopsters.
11. OPERATIONS, MANAGEMENT AND BUDGET COMMITTEE, with accompanying resolution de Designation of funds from the Civic Contributions toward Public Programs Account to Mayor Mike Peter's Little League.
12. OPERATIONS, MANAGEMENT AND BUDGET COMMITTEE, with accompanying resolution de Allocation of funds from the Civic Contributions toward Public Programs Account to Guakia, Inc.
13. OPERATIONS, MANAGEMENT AND BUDGET COMMITTEE, with accompanying

resolution de Request that the City administration vigorously and promptly pursue new alternatives for City contracts for banking services.

14. LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution de Support to call upon U.S. Government and President Obama to end the wars and occupations in Iraq and Afghanistan and bring our war dollars home now.

COURT OF COMMON COUNCIL - MARCH 28, 2011

PAGE: 2

ACTION TAKEN

15. LEGISLATIVE AFFAIRS COMMITTEE de Ordinance repealing the referendum measure amending the annual salary of the Court of Common Council.

FOR ACTION

16. Resolution de Appointment to the Human Relations Commission of Anthony McCann.
17. Resolution de Re-appointment of members to the Metropolitan District Commission.
18. Resolution de Appointment of members to the Metropolitan District Commission.
19. Ordinance amending Chapter 28, Article VI, of Code de Adding Tree Ordinance of the City of Hartford.
20. Resolution de Appointment and re-appointment of members to the Metropolitan District Commission.
21. Ordinance de Repealing the referendum measure amending the annual salary of the Court of

Common Council.

PROPOSED ORDINANCES

22. (MAYOR SEGARRA) Ordinance amending Chapter 14, Article I, of Code de In General. (Foods containing artificial Trans Fat).

HEARING DATE - Monday, April 18, 2011

RESOLUTIONS

23. (COUNCIL PRESIDENT WINCH) (COUNCILMAN PAINTER) (COUNCILMAN BRINSON)

Pay Equity Day de Proclamation of April 12, 2011 as.

24. (COUNCIL PRESIDENT WINCH) Park Street Project de Request that the Mayor and

Corporation Counsel commence appropriate litigation procedures to recover settlement paid to

USA Contractors in connection with.

25. (COUNCIL PRESIDENT WINCH) 31 Woodland Street de Request to the Mayor to direct the Department of Public Works to continue trash pick-up at.

26. (MINORITY LEADER COTTO) Recreation Centers and Senior Centers de Installation of kiosks for arts, heritage and cultural organization event postings at all by.

27. (MINORITY LEADER COTTO) Various pending events de Waiver of 42% of City fees for.

28. (MINORITY LEADER COTTO) Bonuses de Urging the Board of Education to adopt a policy regarding on monetary and other.

29. (MINORITY LEADER COTTO) HB 6084 "An Act Concerning Reentry" de Expression of support for.

30. (MINORITY LEADER COTTO) HB 6599 "An Act Concerning Discrimination" de Expression of support for.

31. (COUNCILMAN DEUTSCH) The Salvation Army Marshall House de Request for immediate designation of funding to extend the no freeze shelter at.

Attest:

John V. Bazzano

Town and City Clerk