

AGENDA

MEETING OF THE COURT OF COMMON COUNCIL

April 9, 2007

**CONSENT CALENDAR:**

**ACTION TAKEN**

**COMMUNICATIONS**

1. MAYOR PEREZ, with accompanying resolution de Authorization to accept grant funds from the State for recreational trails.

***Passed***

2. MAYOR PEREZ, with accompanying resolution de Authorization to accept funds from HUD for Homeownership Appraisal Gap Financing Programs and execute any Economic Development Initiative Special Project contracts.

***Passed***

3. MAYOR PEREZ, with accompanying resolution de Authorization to accept funds from the State for Annual Global Initiative for Asthma (GINA Awareness).

***Passed***

4. MAYOR PEREZ, with accompanying resolution de Authorization to transfer funds between Capital Improvement Projects for various school improvements.

***Referred to Finance and Revenue Committee***

5. MAYOR PEREZ, with accompanying resolution de Authorization to accept funds from the State to constitute the Hartford Youth POINT (Positive Outcomes Impacting Neighborhood Youth) Council .

***Passed***

6. HEALTH AND HUMAN SERVICES COMMITTEE de Discussion on recent changes in the Ryan White Care Act.

***Received***

**REPORTS**

7. PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE, with accompanying resolution de Identifying funds to help regenerate the Parkville area by Parkville Business Association.

***Passed***

8. PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE, with accompanying resolution de Authorization to enter into and execute an option/purchase and sale agreement for the purchase of 223-233 High Street.

***Passed***

9. PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE, with accompanying resolution de Authorization to enter into and execute an option/purchase and sale agreement for option for and access to 223-233 High Street.

***Passed***

10. PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE, with accompanying resolution de Granting final approval of a disposition agreement with John L. Orsini for Tract E-2-8, Parcel B (1) in the North Meadows IBD Project.

***Passed***

11. HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying resolution de Authorization to apply for and receive funds from the State for the HIV Preventive Education Services and to execute any contract amendment or other instruments with various providers for services.

***Passed***

12. HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying resolution de Authorization to apply for and receive Title III funds and extend contract with North Central Area Agency on Aging (NCAAA) to provide services to elderly residents.

***Passed***

13. HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying resolution de Authorization to apply for and accept State funds and approve and execute all amendments

and contracts for Dial-A-Ride Grant Program.

***Passed***

14. HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying substitute resolution de Review to assess needs to implement Hartford City Ballet.

***Passed***

15. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Waiver of half the fees and prohibition of advertisement for a carnival sponsored by Coleman Brothers Show and Friends of Colt Park at Colt Park.

***Passed***

16. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Waiver of half the fees and permission to serve food, beverages and erect a tent for Synod in the City hosted by United Church at Bushnell Park.

***Passed***

17. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Waiver of half the fees for health screenings sponsored by Capitol Chiropractic Center at Bushnell Park and Elizabeth Park.

***Passed***

18. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Waiver of half the fees and permission to serve beverages for 3rd Annual Kate's 5 Mile Fun Run sponsored by St. Francis Hospital Foundation at Elizabeth Park.

***Passed***

19. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Waiver of half the fees for 12th Annual Miracle Ride sponsored by Connecticut Miracle Ride and Yankee Harley Davidson at Bushnell Park.

***Passed***

20. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying substitute resolution de Waiver of half the fees and permission to use the Pavilion, erect tents and serve food and alcohol for Diverse Cultures - Festival of Festivals sponsored by

Mary's Best Productions Corporation at Bushnell Park.

***Passed***

**FOR ACTION**

21. Ordinance amending Chapter 22, Article II, Division 1, Section 22-29 of Code de Motor vehicles and traffic. (Hearing procedure for parking violations).

***Postponed until 04/23/07***

**PROPOSED ORDINANCES**

22. (MAYOR PEREZ) Ordinance de Reporting of lost or stolen guns.  
(ORDINANCE TO FOLLOW).

**HEARING DATE - Monday, April 16, 2007**

***Referred to Quality of Life and Public Safety Committee***

**RESOLUTIONS**

23. (COUNCILPERSONS BOUCHER AND WINCH) Birds of Prey de  
Congratulations to.

***Referred to the Education Committee***

24. (COUNCILPERSONS WINCH AND BOUCHER) Weaver Basketball and  
Track Programs de Congratulations to.

***Referred to the Education Committee***

25. (COUNCILPERSONS WINCH AND BOUCHER) Kennelly Elementary School Basketball  
Program de Congratulations to.

***Referred to the Education Committee***

26. (MAYOR PEREZ) Olvide Taylor Cadron de Appointment to Gay, Lesbian, Bisexual, and  
Transgender Issues Commission.

***Passed***

27. (MAYOR PEREZ) Steven Bonafonte de Appointment to the Redevelopment Agency.

***Passed***

28. (MAYOR PEREZ) 31-37 Atlantic Street de Authorization to enter into and execute and  
option/purchase and sale agreement for option for and access to.

***Referred to the Planning and Economic Development Committee***

29. (MAYOR PEREZ) 31-37 Atlantic Street de Authorization to enter into and execute an option/purchase and sale agreement for the purchase of.

**HEARING DATE - Monday, April 16, 2007**

***Referred to the Planning and Economic Development Committee and Planning and Zoning Commission***

30. (MAYOR PEREZ) Guakia de Approval of grant funds for Guakiarte created by.

***Passed***

31. (MAYOR PEREZ AND COUNCILPERSONS WINCH, BOUCHER)

Community-based drug and violence prevention and early intervention youth services de  
Recommendation for allocation of funds from the City budget for.

***Referred to the Health and Human Services Committee***

32. (COUNCIL PRESIDENT BAZZANO) Opus, Inc. After School and Summer Program de  
Allocation of funds to.

***Passed***

33. (COUNCILPERSONS BOUCHER AND WINCH) Sons of Thunder

Basketball and Mentoring Program de Authorization to enter into contract with Sons of  
Thunder, Inc. for funds for.

***Referred to the Health and Human Services Committee***

34. (COUNCILPERSON PAINTER) Allyn Street de Waiver of half the fees and permission to  
erect a stage and tents, serve food and alcohol and street closure for a Cinco de Mayo Street  
Party hosted by Agave Grill at.

***Passed***

35. (COUNCILPERSON PAINTER) Bushnell Park de Waiver of half the fees and permission  
to use the Pavilion, sell food and beverages and erect tents for the 8th Annual Recovery  
Walk Festival in sponsored by Connecticut Community Addiction Recovery at.

***Passed***

36. (COUNCILPERSON PAINTER) Pratt Street de Permission to serve food, alcohol, erect a  
tent, set-up a stage and street closure for Block Party hosted by Sweet Jane's at.

***Referred to the Public Works, Parks, and Environment Committee***

37. (COUNCILPERSON PAINTER) Elizabeth Park de Waiver of half the fees and permission to serve food and beverages and erect tents for various events hosted by the Friends of Elizabeth Park at.

***Passed***

38. (COUNCILPERSON HORTON SHEFF) Oral Health Initiative Programs de Authorization to accept and receive any funding or donations for

***Passed***

39. Resolution by mayor Perez de Lien waiver of Catholic Family Charities-Institute for the Hispanic family (IHF)

***Passed***

**Attest:**

**Daniel M. Carey,  
City Clerk**