



DEPARTMENT OF THE ARMY
US ARMY CORPS OF ENGINEERS
NEW ENGLAND DISTRICT
696 VIRGINIA ROAD
CONCORD MA 01742-2751

January 15, 2016

Honorable Luke Bronin
Mayor of Hartford
550 Main Street, Room 200
Hartford, CT 06103

Dear Mayor Bronin,

The US Army Corps of Engineers (USACE) has reviewed the City of Hartford's December 3, 2015 letter requesting approval of the Letter of Intent (LOI) for Hartford's two Flood Damage Reduction (FDR) Systems (System ID #4305000011 and #4305000032) located in Hartford, CT. The December 3, 2015 letter and attachment addressed USACE's comments as requested in our October 09, 2015 letter. Therefore, as of August 11, 2015 the LOI for the two Hartford FDR Systems (Connecticut River Right Bank and North and South Branch Park River Conduit) is approved and the systems are eligible in the Rehabilitation Program pursuant to Public Law (P.L.) 84-99.

The city of Hartford is granted a two-year period starting on August 11, 2015 to prepare a SWIF plan. During the development of the SWIF plan, the city is expected to (a) operate and maintain the system in accordance with the operation and maintenance manual, (b) implement interim risk reduction measures, and (c) perform risk communication activities with the population at risk. USACE will monitor the city's progress during the 2 year SWIF plan development period on an annual basis. During the review period, if progress is deemed unsatisfactory, the two Hartford FDR systems may be returned to an "ineligible" status within the Rehabilitation Program pursuant to P.L. 84-99.

If you have any questions concerning this project or this letter, please contact David Schafer, Chief, Emergency Management Office, at 978-318-8274 or email at david.w.schafer@usace.army.mil or Michael Bachand, Levee Safety Program Manager, at 978-318-8075 or email at michael.l.bachand@usace.army.mil.

Sincerely,

A handwritten signature in black ink, appearing to read "C. J. Barron", written over a horizontal line.

Christopher J. Barron
Colonel, Corps of Engineers
District Engineer

Copy Furnished:

Honorable Richard Blumenthal
702 Hart Senate Office Building
United States Senate
Washington, D.C. 20510

Honorable Chris Murphy
SD-B40A Dirksen Senate Office Building
United States Senate
Washington, D.C. 20510

Honorable John B. Larson
United States Representative
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Connecticut Department of Energy and Environmental Protection
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Constantin Banciulescu, P.E.
Greater Hartford Flood Commission
City Engineer/Assistant Director of Public Works
50 Jennings Road
Hartford, CT 06210

Bob Umasnahker
Civil Engineer
Department of Public Works
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Hartford, Connecticut 06210

ROUTING SLIP		NEVER USE FOR APPROVALS, DISAPPROVAL, CONCURRENCES, OR SIMILAR ACTIONS	
For use of this form, see AR 25-50			
TO	INITIALS	DATE (YYYYMMDD)	
7	District Engineer		
6	Deputy District Engineer	<i>DA</i>	1-19
5	Deputy District Engineer PM		
4	Executive Assistant	<i>JA</i>	1-19
	Library		
	Security		
	ACE-IT		
	Contracting Division		
	Contracts Branch		
	Purchase Branch		
	Construction Division		
	Counsel		
3	Engineering/Planning Division	<i>Jan</i>	1/15/16
	A/E - Value Engineer		
	Design Branch		
	Evaluation Branch		
	Geo-Environmental Branch		
2	Geotechnical/Water Resources	<i>Jan</i>	1/15/16
	Planning Branch		
	Emergency Mgmt. Office		
	Equal Employ. & Opp. Office		
	Human Resources		
	Internal Review Office		
	Logistics/ULA Office		
	Operations Division		
	Technical Support Branch		
	Programs/Project Management		
	Env/Military Proj. Mgmt. Branch		
	Programs/Civil Proj. Mgmt. Br.		
	Navigation Section		
	Public Affairs Office		
	Real Estate Division		1
	Appraisal Branch		
	Conveyancing Branch		
	Planning & Control Branch		
	Regulatory Division		
	Resource Management Office		
	Budget Manpower Branch		
	Finance & Accounting Branch		
	Management Analysis Branch		
	Safety & Occup. Health Office		
	Small Business Prog. Office		
<i>Julie</i> CHECK ACTION DESIRED			
INFORMATION		NECESSARY ACTION	
SIGNATURE		SEE ME	
NOTE AND RETURN			
CIRCULATE			
FROM	DATE		
<i>Mike Bachand</i>	20160115		
TELEPHONE	FAX		
E-MAIL			
ORGANIZATION			