



**Luke A. Bronin**  
Mayor

**EXTENSION OF THE DECLARATION OF THE STATE OF EMERGENCY**  
**FOR THE CITY OF HARTFORD**

**WHEREAS**, as Mayor of the City of Hartford, and in accordance with Connecticut General Statutes Sections 28-8a(a), 28-1, and 28-22, and Chapter V, Sec. 2 (p) and Chapter V, Sec. 2 (x) of the Charter of the City of Hartford, I declared on March 17, 2020, that a state of emergency existed in the City of Hartford as a result of the COVID-19 pandemic; and

**WHEREAS**, pursuant to said Declaration of a State of Emergency and in accordance with State law, the Charter and Ordinances of the City of Hartford, acting in my capacity as Mayor of the City of Hartford, I, Luke Bronin, possessed the powers to take such actions as are deemed necessary in order to protect the public health and safety and to mitigate the effects of COVID-19; and

**WHEREAS**, a state of emergency continues to exist in the City of Hartford necessitating continuing efforts and actions in order to protect the public health and safety and to mitigate the effects of COVID-19.

**NOW, THEREFORE, BE IT PROCLAIMED**, that the previously issued Declaration of a State of Emergency is hereby extended through February 3, 2021, unless terminated sooner; and

**BE IT FURTHER PROCLAIMED AND ORDERED**, that pursuant to said extended Declaration of a State of Emergency and in accordance with State law, the Charter and Ordinances of the City of Hartford, acting in my capacity as Mayor of the City of Hartford, I, Luke Bronin, possesses the powers to take such actions as are deemed necessary in order to protect the public health and safety and to mitigate the effects of COVID-19; and

**BE IT FURTHER PROCLAIMED AND ORDERED**, that this Extension of the Declaration of a State of Emergency for the City of Hartford shall be filed with the Town and City Clerk, conveyed to the Court of Common Council through its President, Maly D. Rosado, and be posted on the City of Hartford website.

Date and Time: 10/8/20 3:10 pm

By:

A handwritten signature in black ink, appearing to be "L. Bronin", written over a horizontal line.

Luke Bronin, Mayor

**550 Main Street**  
**Hartford, Connecticut 06103**  
**Telephone (860) 757-9500**  
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Approved for Form and Legality:

  
Howard G. Rifkin, Corporation Counsel

Attested to:

Noel McGregor  
Town and City Clerk